

identity

Magazine of the British National Party

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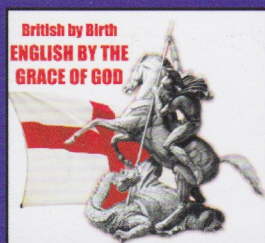
How Money Should Work

The Six Absurdities of Multiculturalism

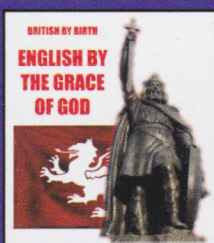
Red White & Blue 2009

EXCALIBUR

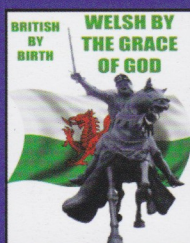
NEW RANGE OF LONG AND SHORT SLEEVE T-SHIRTS AVAILABLE IN THE FOLLOWING DESIGNS:



English - St George



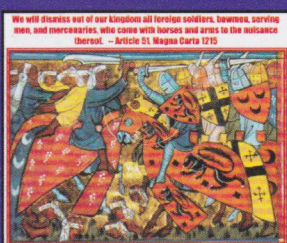
English - Alfred



Welsh - Owain



Scottish - Wallace



Magna Carta - Crusader



Immigration Eyes



Anglo-Saxon



British Hero -- Boudicca



British Hero -- Alfred



British Hero -- Lionheart



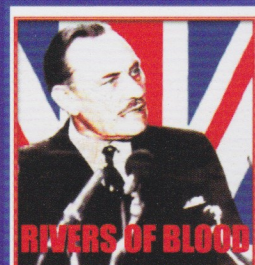
British Hero -- Nelson



British Hero -- Newton



British Hero -- Powell



"As I look ahead, I am filled with foreboding. Like the Roman, I seem to see the River Tiber flowing with much blood."

"We must be read, literally read, as a nation to be permitting the annual inflow of some 50,000 dependants, who are for the most part the material of the future growth of the immigrant descended population. It is like watching a nation busily engaged in becoming up its own funeral pyre."

"Only resolute and urgent action will avert it even now. Whether there will be the public will to demand and obtain that action, I do not know. All I have to do is to say, and not to speak, would be the great betrayal."

— Enoch Powell, 20 April 1968

Enoch Powell "Rivers of Blood."

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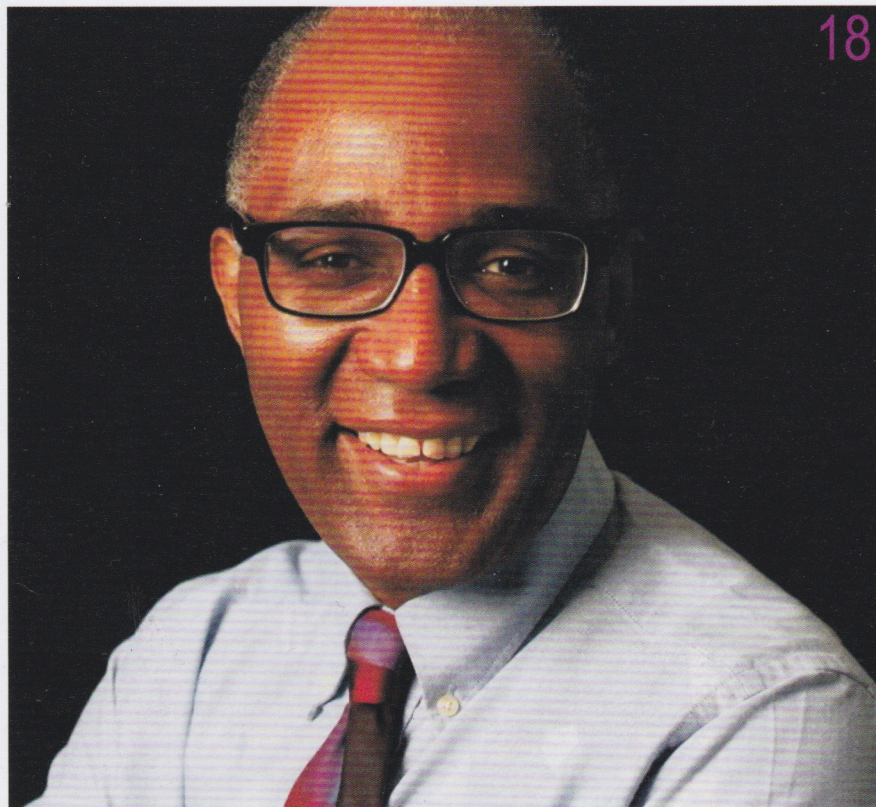
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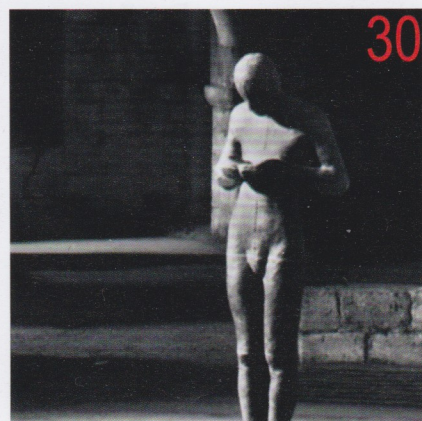
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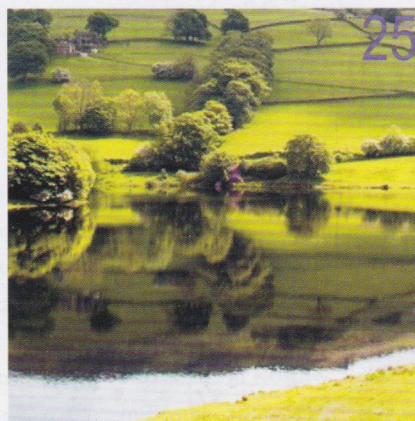
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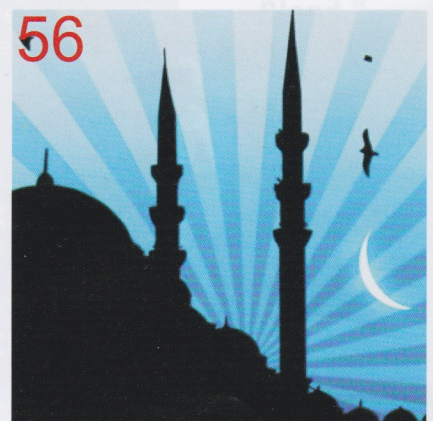
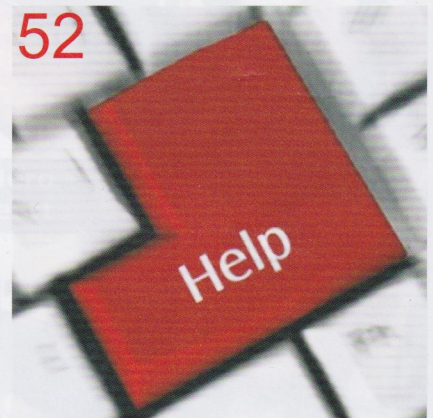
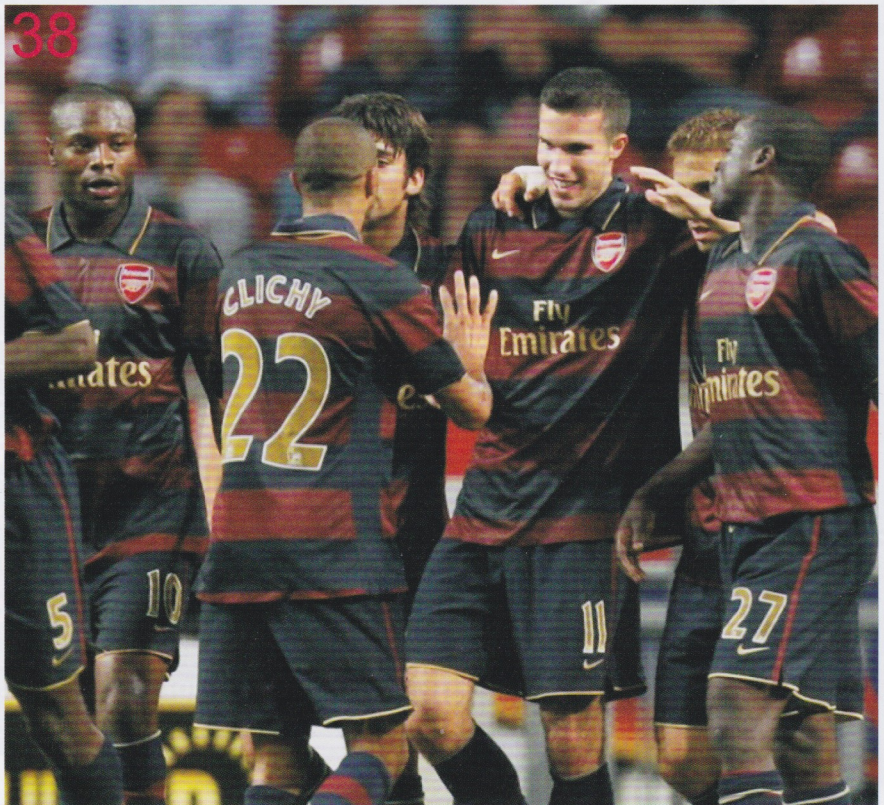
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Immigration Still the Key Issue

identity

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With this issue of Identity with its new format we welcome a substantial increase in our readership, with all BNP members receiving a copy as well as our regular subscribers. They will find that the in-depth ideological articles associated with Identity over the past nine years are still there, as we try to provide something for everyone. I am sure all readers will agree that Mark Collett again shows his talent for a striking, but attractive, layout.

Our reappearance is another aspect of the BNP coming out of what has appeared to some to be a doldrums period following the reorganisation that was necessary after our outstanding achievement in getting two MEPs elected (the BBC's commitment to Nick Griffin having a slot on *Question Time* is another). As Martin Wingfield so ably put it in his blog on the internet, "Everything just got much harder for us because we had made the transition from a big small party, to a small big party and we just didn't have the infrastructure to cope". That is all now changing, although it still needs money!

Benjamin Disraeli, the 19th Century Tory leader, once said that "race is the basis of politics". If one agrees with this dictum it does not mean that races other than your own should be looked upon as inferior, for there is no universal yardstick for measuring so-called inferiority and superiority. If people were not so blinkered by the media's long-term campaign of egalitarianism, it is really glaringly obvious that although the races of mankind have so much in common, they also have many attributes that are special to each one. It is all very well for the Chinese, Japanese, many from India's deep-seated culture, to openly support this view but, according to the Lib-Lab-Con, not permissible for the British and the Europeans in general. This has

always been the motivation for this writer's opposition to mass immigration: certainly not 'race hatred'.

How deep seated the problem has now become, and will alter our very way of life, our culture, by the eventual extinction of the original British, is borne out by the recent UK population statistics. They show that Immigration Minister Phil Woolas's words, "the public can be confident that immigration is under control", means he is either an idiot or a liar. He was encouraged by the fact that "only" 118,000 more people arrived in the UK than left, a 44% fall in the rate of "net immigration". He, like every other Lib-Lab-Con spokesperson, ignores the fact that the overwhelming majority of those who left were original white British and the majority of those who came in were Afro-Asian.

More importantly, of the 408,000 increase of Britain's population in last year alone, the major portion was due to the higher birth rate of women who were either born abroad, or who were themselves born here of previous immigrant stock. This is the key issue that will decide whether the UK survives more than 30 years as a truly "British" nation. Anyone knowing this but still prepared to vote Conservative or UKIP, because the BNP is smeared as too extreme for *not* ignoring it, stands guilty of either cowardice or treachery, or even both.

John Bean

Our Payment to the EU to Rise 60%



Figures "buried" in government documents reveal that Britain's EU payments will rise by almost 60% in the New Year. Because of the complicity of Tony Blair and Gordon Brown at a European Council meeting in December 2005, our contribution to the EU increases from £4.1billion to £6.4billion.

After deducting the refunds graciously allowed us by the EU, our net contribution will be the equivalent of £257 for every UK household. UKIP may pay lip-service to 'reducing' Britain's payments but it is only Nick Griffin and Andrew Brons, the BNP MEPs, who are demanding our total withdrawal from the whole sorry mess that the EU has become.

Now, If He Had Been White...



A man who bombarded a police officer, a member of court staff and a barrister with racist abuse has been branded an "arrogant fool" by a Birmingham judge.

In passing a 40-week jail sentence

suspended for two years, Judge William Davis QC said he was bound by the ruling of a previous judge telling Gulfram Khan "I can do no more than impose a suspended sentence because that is what you were promised."

Khan, 43, of Wood Lane, Handsworth Wood, who had previously admitted a charge of harassment, was also ordered to do 120 hours' unpaid work.

...Gulraiz Khan, defending, said that Khan had been heavily involved in politics for the Conservative party in Aston and that he had "lost control".

Identity says if a White person behaved in such a manner would that person have received a suspended sentence, or would the judge have imposed a swingeing jail term of five years or more and would it have made the front pages of the national press, with the obligatory links to the BNP?

Labour's Bank-Rollers

Labour has abandoned plans to ban wealthy tax exiles from bank-rolling political parties because they fear trade union funding of the

Genetics and Diversity



It will be surprising for some readers to know that the following item, under the heading 'Where They're coming From', appeared in *The Independent*, 26.5.1994. This was before it was monopolised by liberal-left opinion.

"Scientists have...embarked on another ambitious project to exploit the hidden messages of our genes. The unique diversity of homo sapiens is under threat from war, genocide, famine, disease and marriage interbreeding destroys rare genetic patterns almost as readily as death. Scientists want to preserve blood samples from some of

the world's remotest ethnic groups because such a genetic 'museum' of mankind would provide a record of humanity that the...global village is rapidly destroying. The ability to decipher the story of our genes may be one of the most exciting developments of modern science. It is ironic that almost as soon as we have learnt to read the genetic code, man's wonderful genetic diversity has come under threat."

In the 15 years since this warning appeared the threat to genetic diversity, particularly in the White world, has increased considerably.

Labour party could be hit if the Tories win next year's election.

Also to be considered, no doubt, is that it would have hit Lakshmi Mittal, probably the richest Indian in the world, who gave Labour £2 million in 2005. Lord Paul, the other Indian origin steel magnate who is now a non-dom, said he would stop giving to Labour if the law went through.

Drawing a Bead on Judge Trigger

Backed by the Lord Chief Justice the Office of Judicial Complaints has got Judge Ian Trigger in its sights because he criticised migrant cheats who come into Britain under our "completely lax immigration system." Such is the public support for the stand that Judge Trigger made in Liverpool Crown Court back in August when sentencing an illegal immigrant for drugs offences, that the establishment media seems to have gone cold in reporting on his future.



This judge who decided to tell the truth on illegal immigration said that "hundreds and hundreds of thousands were abusing Britain's border controls". He said this was "creating an enormous strain on resources" as they exploited Britain's generous welfare system" and it partly contributed to our rising national debt.

Yet the Lib-Lab-Con spokesmen and women and no one more than Cameron

and his Notting hill chums, still try to kid us that immigrants help our economy.

Muslims Outnumber Christians in Some Catholic Schools

Christian pupils are now outnumbered by Muslims at some Roman Catholic schools in North West England and the Midlands.

Fewer than one in 10 children is Catholic at one school in Birmingham. The Catholic magazine *The Tablet* recently reported that Muslims also outnumber Catholics in some schools in Wolverhampton, Oldham and Blackburn. Overall, 73.34 per cent of pupils at the 2,300 schools linked to the denomination across England and Wales are Catholic.

English Footballers in a Minority



There are currently 595 players in football's Premier League but only 248 would be eligible to play for England. Of the other 347 top-flight players, less than 30 come from Scotland, Wales and Ireland, but from 65 other countries.

It is not being racist to object to this situation but to see the obvious limitations it puts on Fabio Capello's preparations for England's team in next year's World Cup.

It is interesting to note that Stoke City, with 19 English players, can claim the Premier League's largest contingent of domestic players. Stoke happens to have the second largest number of BNP Councillors. See Karl Baxter page 38.

Will Mandy Drop The Ermine?



A rumour that has buzzed all summer is that Mandelson may drop the ermine gown of the House of Lords so that he can get back to the House of Commons and challenge Brown for the New Labour leadership. It is suggested that he could be standing for North West Durham, Labour majority of 13,443, at next year's General Election.

In the hoo-ha that has gone on over equality rights commissioners eagerness to dump Trevor Phillips as chief commissar of the Equalities and Human Rights Commission, we were told that his original reappointment was because Harriet Harman, Labour's deputy dog, overruled everyone else. Trevor Phillips happens to be a friend of Trade Union boss Jack Dromey, Miss Harman's husband. But lesser attention has been given to the fact that Phillips is a close ally of Lord Mandy himself. They both have good Marxist roots. Phillips shows his by still keeping a bust of Lenin upon his desk. Mandelson in his younger days was a member of the Communist Party. That's quite acceptable by the Lib-Lab-Con, of course. But the fact that Nick Griffin was in the National Front as a youth means he is marked for life as an 'extremist'.

Stop the Seaborne Invasion



Imagine a North-African dictator lending his naval fleet to African fugitives trying to cross the Mediterranean Sea.

When Nick Griffin and Andrew Brons first turned up in the Brussel's vipers den following their election as the BNP's first MEPs, Nick had our media hacks frothing at the mouth at his suggestion that a few shots at one of the numerous boats taking off from Libya to deposit countless African invaders (sorry, 'immigrants') onto the shores of Italy might bring about a drastic reduction. Not for the first time, the media took his words out of context. Their reports suggested that Nick Griffin was advocating that the immigrants' boats should be sunk out at sea thereby sending them to a watery grave. This was certainly not the intention of his words.

Eighteen months before this The Brussels Journal carried an informative article by Ernest Baert on the effects of the so-called 'Barbarians' on the downfall of the Roman empire. Consider this passage, which shows how perceptive the BNP Chairman is:

"If the Vandals could transport 80,000 across the Strait of Gibraltar 2000 years ago, why do we reject the possibility that what looks like a trickle today can suddenly become a flood, encouraged by repeated legalisations of illegal immigrants? Imagine a North-African dictator lending his naval fleet to African fugitives trying to cross the Mediterranean Sea. Would European border guards dare to shoot at boats with women and children in the full glare of the international media? Probably not (anymore). So the trickle could turn into

By John Bean

a flood sooner or later."

Just in case you think The Brussels Journal is some racist, fascist rag, its subtitle is "The Voice of Conservatism in Europe". Not Dave boy's type of 'conservatism', we would suggest.

Reading the rest of Ernest Baert's article one is struck by the fact that the loss of belief in its own civilisation, the increase in crime, the delusional faith in a multicultural society, payments made to foreigners in the hope they will stay at home while at the same time legalising any immigrants that have already moved in, the reliance on immigrants in the military, these are all clear parallels between the last century of the Roman empire and Europe of today.

In the same article Baert reminds us that by the 4th century AD, the empire was falling apart, although few realised an irreversible process had started. Its territories in North Africa had been abandoned to the barbarians. The military were by now held in low esteem and most recruits were non-Romans or half-Romanised barbarian mercenaries. And then there is this passage which has an uncanny relevance to what is happening in Britain and the rest of Europe of today:

"Rome fell gradually and that Romans for many decades scarcely noticed what was happening. The barbarian would-be immigrants were looked upon as riffraff, but their immigration was not perceived as a threat until it was too late."

A Truly British Modern Composer

By John Bean



I often work with Classic FM on in the background and invariably when a 'modern' composer's work comes on its discordance and complete lack of tonal quality gets me reaching for the off button.

The BNP is well represented with its own popular and folk musicians, including *West Wind* the best selling album from Great White Records (available from Excalibur). There are a substantial number of Identity readers who also like to listen to their favourites among the great classical composers. I often work with Classic FM on in the background and invariably when a 'modern' composer's work comes on its discordance and complete lack of tonal quality gets me reaching for the off button.

One wet Sunday this summer I found myself riveted to my chair on hearing for the first time the beautiful work of the modern English composer Adrian Munsey. It was an excerpt from his Requiem, completed only in 2008. The nostalgic air to this thoroughly melodic music is essentially British in that it seems English, but with an underlying Celtic influence. This can be explained by the fact that according to notes on his website (www.adrianmunsey.com/HTML/) some of Munsey's music was inspired by images of the isles of the Outer Hebrides and Northumberland.

I would recommend that readers who find some classical music rather 'heavy' go to Munsey's website and you can listen to his Requiem performed by leading violinist Janice Graham and the English Sinfonia. No wonder this performance was described as "heart-stopping" by The Times.

Adrian Munsey was a history scholar at King's College, Cambridge who spent most of his career in the film and video industry. Talking to Classic FM of his later dedication to music he said: "A growing sense that time was running out led me to re-evaluate the direction of my life". (I know exactly what he means). "At the advanced age of sixty-one I am beginning to feel that I have achieved something that can truly be transmitted to others".

Smears, Stings and Solidarity

By John Bean



Nick Griffin donated £5000 to Solidarity Trade Union. Solidarity takes a strong stand in favour of British workers over cheap non-unionised migrant labour and does not discriminate over who can or cannot be members...

A week or so before the June 4th EU elections polling day, The Times carried an attempted smear story concerning a donation of £5000 to the Solidarity Trade Union from Nick Griffin, leader of the BNP. Read on and see how Nick Griffin not only avoided a Times sting operation, but put the 'bait' to good and legal use.

Solidarity is an established Trade Union that has been in existence for the last three years and active within the last two. As with all Unions it offers advice and guidance and represent members. It attends investigatory, disciplinary and grievance meetings/hearings and takes issues forward to Employment tribunals.

Solidarity takes a strong stand in favour of British workers over cheap non-unionised migrant labour and does not discriminate over who can or cannot be members i.e. over race, creed or politics. General Secretary Patrick Harrington says: "We believe the majority of our members are not members of any political party. We don't donate to any Political Party (unlike many other Unions) and have no block votes within any Party (again unlike other Unions). We don't have a 'Political Fund'."

"In February of this year Mr Griffin contacted us and offered us a donation of £5,000. At this time there had been a number of 'wildcat' strikes by British workers over the issue of companies using foreign over local labour. Mr Griffin stated that he had received a donation from a member to use as he

thought best - in other words at his absolute discretion. He had decided to offer this donation to the Trade Union Solidarity. He supported our stance on British jobs for British workers and respected our non-political approach to membership which included protecting the rights of our Union members to be members of any party, including the BNP. Mr Griffin has also said that he suspected that there was an attempt to set him up in a 'Sting' operation - those involved hoped he would personally take the money or re-direct it to the BNP (in contravention of Electoral Law). He did neither.

"We accepted the donation and thanked him for his generosity."

Contact Solidarity at: 07794 486858 , or solidarity@aol.com & <http://www.solidaritytradeunion.org>

EU 'Propaganda Machine' Exposed

By John Bean



The report draws on research published by the Open Europe website at the end of last year, which showed that the EU is spending at least €2.4 billion a year on various efforts to 'sell' EU integration

A new report from Swedish think-tank Timbro has accused the EU of creating an illegitimate "propaganda machine", and argued that the EU "at the tax-payers' expense, actively advocates more European integration and prevents free debate on the future of Europe, extending the limits of what we normally regard as communication". The report draws on research published by the Open Europe website at the end of last year, which showed that the EU is spending at least €2.4 billion a year on various efforts to 'sell' EU integration, including everything from straightforward advertising, to more subtle attempts to convince people of the merits of 'ever closer union' through cultural, educational and citizenship initiatives.

In early August EUobserver published an op-ed from Open Europe Director Lorraine Mullally, in which she argued that the European Commission increasingly "sees itself not just as 'guardian of the Treaties', but as a political campaign group." She cited the recent interventions made by the Commission in the Irish debate on the Lisbon Treaty, as well as the attempt by the Commission Communications department to slander Open Europe in the Swedish media after the think-tank criticised EU communications policy.

The piece argues that "Without doubt, there is a clear need for citizens to become better educated about the European Union and what it does -

especially given the fact that, as the European Parliament has confirmed, EU legislation is now at the root of the majority of laws enacted in its member states. But the European Commission - and no doubt far too many MEPs - still do not understand the difference between providing information and 'selling' the EU."

International News also reported that, "The Commission has allocated from 2007 to 2013 the sum of €885 million on trans-continental efforts to promote a 'common European identity' among the under-25s in a campaign which deliberately confuses the difference between information and propaganda". It said: "The Centre for European Policy Studies, a think tank which claims to be independent, was on the take through the Commission of some €6.1 million two years ago of taxpayers' cash. Indeed, the Brussels undergrowth is thick with such bodies - all 'thinking', but who never seem to produce any monographs of intellectual distinction by comparison with their Washington counterparts. The difference is that such USA bodies are privately funded - not subsidised by the authorities they are supposed to be examining."

Withdraw Our Troops From Afghanistan

By John Bean



Out of 80,000 eligible to vote in Helmand, only 230 did. This matched the 230 British soldiers killed and wounded in the latest campaign.

There are now 100,000 Western troops in Afghanistan, including 63,000 Americans and nearly 10,000 British. Whatever they may be fighting for, they are not winning. The most senior American general in Afghanistan, General Stanley McChrystal, says the campaign against the Taliban is failing. He compared the fight to a bull's futile charges against a matador, with the bull getting weaker with each small "cut".

The soldiers of the West who actually do the fighting and the dying, primarily the USA, UK and Canada, first arrived as a response to the al Qu'aeda attack on the Twin Towers. The excuse was that the al Qu'aeda boss, Bin Laden, was said to be hiding in a cave on the Afghanistan/Pakistan border.

Supported by the Tories, Tony Blair, whose political priority was always the impression he could make upon the world stage, jumped at the chance to get our troops into the "war on terror", particularly as his lying pursuit of the "weapons of mass destruction" in Iraq had left the British Army with a certain amount of egg on its face, mainly through inadequate equipment, and two hundred dead.

Meanwhile the Afghans themselves had come close to defeating the Taliban. Western troops were then sent in large numbers in the expansion of the "war on terror". The growing numbers began to hurt Afghani national pride and too many inaccurate bombing incidents by

the American air force added to the increasing objection to our presence. Add to this the corruption of what many Afghans see as a puppet regime, from a position of near defeat the Taliban now grows stronger by the day.

The next thing our soldiers were told by the Labour government and the rest of the 'one-world' obsessives who rule the Western nations is that operation Panther's Claw launched in Helmand province was to enable Afghans to vote in safety at their recent election. Out of 80,000 eligible to vote in Helmand, only 230 did. This matched the 230 British soldiers killed and wounded in the latest campaign. The total killed since 2003 now approaches that of the 255 killed in the Falklands, which was a war over protecting British interests.

As long as British troops are in Afghanistan the BNP calls for the most advanced equipment to be made available to protect them, irrespective of cost. But at the same time we make it clear that our troops should no longer be the gun fodder of the internationalists who want to 'democratise' every nation throughout the world, whether it be Iraq, Afghanistan or sub-Saharan Africa. What the Lib-Lab-Con do not understand is that when we call for an end to Afro-Asian immigrants colonising Britain and Europe, as 21st Century Nationalists we recognise and support the rights of other nations throughout the world to run their countries in the manner that is best suited to their peoples and their customs.

Foreign Workers DO Take British Jobs

By John Bean



The official statistics reveal that the number of migrants awarded a national insurance number in the past year has risen to almost 700,000

If proof was needed that although we are still in the throes of a deep recession this has made virtually no impression on the numbers of immigrants still arriving to fill the remaining British jobs, then take the words of the country's leading professional management body.

Gerwyn Davies, Public Policy Adviser for the Chartered Institute of Personnel and Development (CIPD), said recently: "With almost one in ten employers planning to recruit migrant workers during the current quarter, the relationship between employers and migrant workers looks set to continue in spite of the recession.

"UK nationals looking for employment in the current climate need to be aware that they are still competing against skilled and willing workers from abroad so being clear about the skills and positive approach you can bring to an employer is more crucial than ever."

The official statistics reveal that the number of migrants awarded a national insurance number in the past year has risen to almost 700,000 - an increase compared with last quarter's figures.

The figures follow the publication of the latest official Labour Force Survey (LFS) figures which show that the number of non-UK nationals in employment increased from 2.29 million to 2.35 million between the first quarter of 2008 and 2009.

During the same period, the number of UK nationals in employment in the

UK fell from 27.12 million to 26.74 million.

Immigrants into the country remained stable at 512,000, of whom only a small number were British citizens moving back after living abroad. Those emigrating rose by 24 percent to 395,000, including a 50 percent increase in non-British citizens leaving.

Sir Andrew Green, chairman of the campaign group Migrationwatch UK, said that inward migration was virtually unchanged. "It is the usual government spin to claim these numbers as a success for immigration policy despite the fact that foreign immigration is virtually unchanged at about half a million a year," he said.

Let's Get Really 'Tough On Crime'

New Labour once had a slogan: 'Tough on crime, tough on the causes of crime' and it is a widely held belief that of all the New Labour policies in the run up to the 1997 general election, this single one item, more than any other of their alleged policies, gave them their historic landslide victory.

From my council house (not a social house), in a white working class area of Birmingham, known as Acocks Green, I am ashamed to say that several things saw me vote for the dreaded reds again, the main one being the discord and

disunity in the ranks of the Tory party.

Now I see the bigger picture, as its apparent that there's no difference between any of the old parties, whether it is immigration, the destruction of our industries which has hit the West Midlands harder than most, support for the EU, or the crime epidemic.

Returning to toughness on crime, here is a look at the policy of the British National Party, the only party that will keep all of its election promises, the proof being one Nick Griffin, who said that if he was returned as an MEP, he

would find out and publicise who are the traitors that have run our country into the ground leaving it at the mercy of the EU. And true to his word, he and his researchers are doing that as I write this article.

Britain suffers from more than 27,000 crimes per day, or more than ten million crimes per year the direct result of decades of softly-softly politically correct policing and a failed social engineering policy which has put the rights of jobs and criminals above that of victims.

According to the Office for National





Statistics' British Crime Survey of 2008, 22 percent of people in Britain will be the victim of some crime during the course of a single year.

To combat this shocking state of affairs, the British National Party seeks a return to traditional standards of law enforcement, combined with social reform directed at addressing the root causes of criminal behaviour.

To this end, BNP crime and justice policy will:

- Free the police and courts from the politically correct straitjacket which is stopping them from doing their jobs properly;
- End the liberal fixation with the "rights" of criminals and replace it with concern for the rights of victims and the right of innocent people not to become victims;
- Re-introduce corporal punishment for petty criminals and vandals;
- Restore capital punishment for paedophiles, terrorists and murderers as an option for judges in cases where their guilt is proven beyond any dispute (such as with DNA or other compelling evidence).

At the same time, the BNP recognises that decades of social welfare dependence encouraged by disastrous Labour and Tory policies which is the primary cause of social delinquency, must be brought to an end.

Social reform is therefore also required. Workfare, not welfare, except to the neediest, should be the norm. Only in this way can the cycle of social deprivation, which is the primary cause of indigenous criminality, be broken.

To this end, the BNP will introduce a system of workfare for those in unemployment benefit for more than six months with compulsory work and training in return for decent payment.

The socialist building block housing concrete monstrosities which blight our urban areas and which are the breeding ground for delinquency and crime will be torn down and replaced with decent housing which encourages the stable family unit.

Non-indigenous crime rapidly becoming a serious problem, as the knife and gun crime epidemic spreading throughout our major cities will be dealt with in terms of BNP immigration and identity policy.

Overcrowding in prisons will be solved by the deportation of the tens of thousands of foreign criminals to serve their sentences abroad in their home

countries. This act alone will free up to 70 percent of jail space in many prisons.

The BNP will also:

- Make prisons more austere and make criminals serve their full sentences. Offenders will be made to understand that they are being punished and not rewarded with a state-subsidised holiday for their crimes;
- Use electronically tagged "chain gangs" to provide labour for projects such as coastal defences;
- Introduce automatic prison sentences for all repeat offenders;
- Introduce automatic prison sentences for all repeat offenders;
- Put police back on the streets and remove their current political correctness shackles;
- Allow victims of crime full freedom to defend themselves and their property;
- Make joint custody of children the norm in divorce cases;
- Grant anonymity to those accused of crimes until they are convicted;
- Make police concentrate on real criminals and serve the public, not the government's political aspirations.

The British National Party alone recognises that crime must be tackled on two levels: firstly by effective policing, and secondly by addressing the root social causes of crime, both indigenous and non-indigenous in origin. Addressing these two issues will solve the crime problem.



The Tale of the Fox & the Hens

Lee Barnes explains what profits the government impoverishes and threatens the people

Once upon a time a farmer and his hens lived in peace and tranquillity on their quiet little farm. The farmer took care of the hens and the hens laid plenty of eggs for the farmer to eat. Both farmer and hens were happy and prosperous, and each took care of the other.

Then one day an inspector from the government came to the farm from the city and told the farmer that it was his job to take care of foxes as well as hens and that the more foxes there were on his farm the better it would be for the government!

The farmer was told that he could not keep the front gate to his farm bolted shut anymore as it was against the law to block any foxes who wanted to enter the farm from having a right of access to his land. And so the farmer was informed that he had to keep the gates to the farm open at all times or else he would be prosecuted and sent to prison.

That same night the gate was left open for the first time and a crafty fox crept into the farm through the open gates and made himself a home in the farmer's barn.

In the morning the farmer saw the

fox's paw prints in the mud and decided to get rid of the fox before it attacked his hens. But just as he was about to evict the fox from his farm the inspector from the government appeared and said that it was illegal to evict the fox from his land. If the farmer removed the fox from his land then he would be breaching all manner of laws that were enacted by the government to protect foxes from farmers and so the farmer had to let the fox live in his barn because the government told him to.

The next night the fox bought his vixen and cubs into the farm and they all

took up residence together in the barn. The night after that a loud disturbance could be heard in the darkness and in the morning the farmer went to his chicken coop and saw that one of his hens had been taken by the foxes and eaten. Her fluffy little white feathers were scattered all over the floor of the hen coop and her remains lay outside the barn covered in a dried crust of blood.

The farmer then rang the government inspector and told him what had happened to his hen and asked if he could now get rid of the fox. The government inspector replied that if the farmer tried to remove the fox from his land the police would be sent to stop him and that he would be prosecuted.

HENS MUST NOT FRIGHTEN FOXES

The inspector also said that if the hens made any noise during the night when the fox attacked the coop that they would have to be taken away and killed. The foxes must not be disturbed, the inspector demanded, and if the hens frighten the foxes then the hens must go! So the farmer then had to tie elastic bands around the beaks of his hens at night to ensure that they did not make any noise when the foxes attacked, for fear that the cries of alarm and distress from the hens disturb the foxes.

Night after night the foxes raided the hen house and one by one the hens were taken and killed until no more hens remained.

Soon the foxes grew very hungry as they had nothing more to eat and one night as he slept the farmer awoke and saw the foxes surrounding his bed, their eyes glittering with hunger in the darkness were staring at him with a

strange longing look as they licked their lips.

In the morning the farmer saw that the foxes had left the barn and had taken up residence in his own house, in the room next to his!

The farmer then remembered what had happened to the farm next door which had also been invaded by foxes. The old farmer had been found in his bed just a pile of old gnawed bones. The farmer grew very afraid and realised that perhaps he was next on the fox's menu! The farmer loaded his shotgun and was about to remove them from his house when the police arrived on his doorstep with a warrant signed by a magistrate, "Sir, we are here to take away your shotgun and ammunition as we have reason to believe that you intend to use your guns to remove foxes from your home", and they took away his shotgun and left.

That night the farmer lay awake in the darkness of his room and heard the foxes prowling around his bed, their claws scratching at the bedpost and pulling at the sheets.

In the morning he awoke and packed his bags and fled the farm.

As he walked down the lane with tears in his eyes leaving his farm for the very last time he could hear the howl of the foxes as they sat on the roof of his abandoned farmhouse and called out to their brethren to come to the farm and live with them.

From out of the hedgerows, the woods, the gardens and fields came hundreds more foxes and each were headed to his farm, a veritable flood of foxes all howling with joy that they had taken control of another farm.

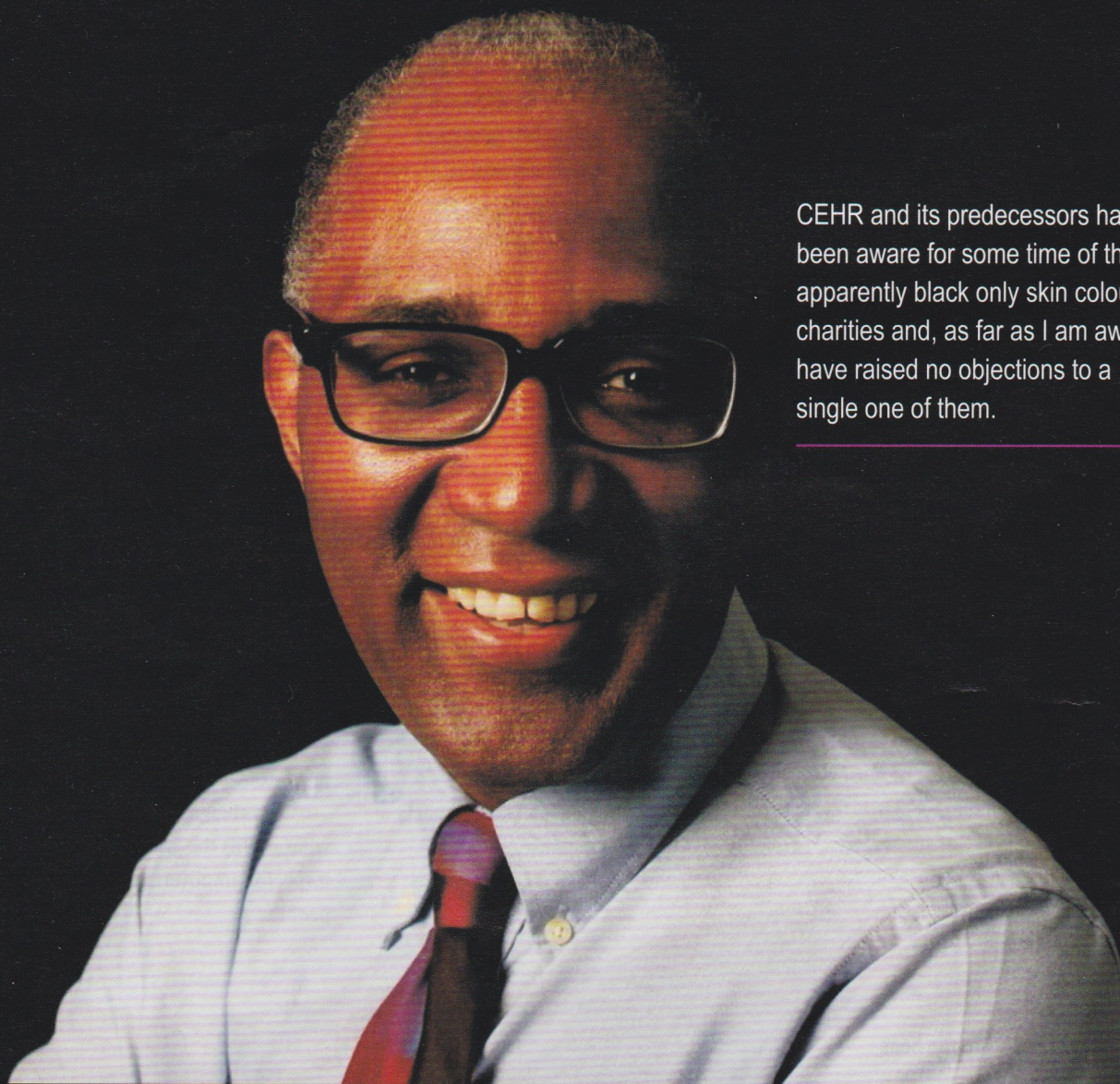
When the farmer came to the city he looked around him and saw that the city was also full of foxes.

And then he came to the home of the government inspector and saw that as he had been so successful in increasing the number of foxes the grateful government ensured he had been able to buy a lovely house with a massive set of gates that were locked.

And guess what - there were no foxes in the inspector's house, nor in his neighbour's house. In fact not a single fox lived in the same street as the government inspector.

Only then did the farmer realise that what profits the government and the inspector, impoverishes and threatens the people.





CEHR and its predecessors have been aware for some time of these apparently black only skin colour charities and, as far as I am aware, have raised no objections to a single one of them.

BNP's Reason For Its Membership Policy.

As we go to press the equality and human rights commissar, Trevor Phillips, has again been inspired by the bust of Lenin that sits upon his desk and got his legal minions to try frightening the BNP into dropping its 'original Britons' and Europeans only clause for Party membership. Again, he has the full backing of the equality-obsessed Harriet Harman, Labour's Deputy Dog - or even 'bitch' in her case. This unholy duo ignores the fact that there are several hundred non-European organisations in Britain today that cater exclusively for the interests of their own racial, ethnic or religious group.

The latest Commission for Equality and Human Rights (CEHR) threat to start legal proceedings against the British National Party was nothing but a political ploy generated by the party's recent successes at the European and local elections, deputy press officer, John Walker, told Identity. Although the CEHR wishes to issue county court proceedings against the party over "ethnic restrictions of its membership", Mr Walker pointed out that the BNP has had these rules since its founding in 1982.

"One has to question what the CEHR's motivation is in bringing this action now," he said. "We wonder what has suddenly changed. It is obvious that this is a politically motivated ploy caused by our successes at the polls in June this year, and nothing else."

Mr Walker said that a full BNP reaction would follow later, but that for the moment it was best to refer to the written response handed in to the CEHR after its initial letter with regard to the matter.

"In the official response, it was pointed out that the BNP is "exempt from the provisions of section 25 of the Race Relations Act by virtue of the provisions of section 26 of that act. The

British National Party is an ethnic specific association, and it does not cease to be so because we choose to denote our ethnic group in a way which is unique to ourselves."

The CEHR letter discloses "no ground" on which it could successfully claim that the BNP has committed an "unlawful act," the response said, adding that the CEHR just "ignored" the party's section 26 status.

The response, signed by party chairman Nick Griffin, also discussed the CEHR's objection to the use of the word 'white'.



One has to question what the CEHR's motivation is in bringing this action now," he said. "We wonder what has suddenly changed. It is obvious that this is a politically motivated ploy caused by our successes at the polls in June this year, and nothing else."

"I note, however, that you raise concerns over the use of the word 'white' utilised on the British National Party's FAQ page of its website. As you should be aware when the use of a word which refers to a skin colour is used to refer to an ethnic group, the use of that colour word does not turn that ethnic group into a skin

colour group. That this is so is easily evidenced.

"First, this can be evidenced by the considerable number of charities registered directly for the benefit of black people or indirectly for such persons by the inclusion of a reference to black people in a charity's name. As you know, section 34 of the RR Act expressly prohibits the creation of charities for the benefit of skin colour racial groups and yet a considerable number of such black charities appear to exist.

"However, upon closer inspection, none of the charities in question are for a skin colour racial group. All are either silent on the actual intended beneficiaries of the charity as in the case of the black people-named charities, or they expressly provide in their objects clause that black does not mean persons of black skin colour but, more often than not, means persons of African or African Caribbean descent, origin or ethnicity.

"CEHR and its predecessors have been aware for some time of these apparently black only skin colour charities and, as far as I am aware, have raised no objections to a single one of them. Some of these charities have annual incomes and influence that dwarf that of the British National Party, so clearly size, prominence and power have not previously been factors for determining when CEHR (or CRE) would exercise an interest in the legality of an ethnic specific organisation, until in the case of myself and the British National Party.

"As a final comment on this point, I should add that there are 12,000 plus charities which are officially one way or another specific to persons of, in effect, a minority racial or ethnic origin. None exist for those whose racial origin is British or are of its sub group, the English."

The Six Absurdities of Multiculturalism

As defined by Ralph Musgrave

Nobel prize winners on multiculturalism:

What do they call it - multi-culti - its all so absurd. " - V S Naipaul
(literature Nobel laureate)

Multiculturalists... Have opened a new front in their assault on
rationality. - Aleksandr Solzhenitsyn (Physics Nobel laureate)

What is the main advantage of multiculturalism supposed to be? Well one of the most authoritative sources on this question is Prof Bhikhu Parekh*: he is the only person in the UK, as far as I know, to have written an entire book advocating multiculturalism. Like most books written by sociologists, his work is largely hot air.

His central claim for multiculturalism is that it helps people from one culture to learn about other cultures (Ch 5, p. 165 onwards). Obviously this is true, but to what extent? Just think about it. Suppose you want to learn Chinese or learn about Chinese history or art. How much are you going to pick up on these subjects from the local Chinese take-away or from the Chinese family living in the next street? The answer is "sweet nothing". Or perhaps I should say "sweet and sour nothing". Anyone seriously wanting to get to grips with Chinese, or Chinese history or art gets a book on the subject. Or they do a course at some



college. The physical presence of Chinese folk in the UK is almost entirely irrelevant to the process of learning about Chinese culture.

To summarise, the basic point in Prof Bhikhu Parekh's book is clap-trap.

The second absurdity of Multiculturalism is that it destroys culture. If the people of two countries or cultures mix, the result will be the destruction of two cultures and the creation of a new hybrid culture. This destruction is happening at an alarming rate right now in that the world is losing about one language every two weeks. Some of the languages are used by so few

people that there is perhaps not much lost. But the loss of one of the world's major languages would be a pity, and the French language is rapidly being invaded or degraded by the English language. The third absurdity of multiculturalism is that the amount of "cultural enrichment" due to multiculturalism is an utter and complete irrelevance compared to the enrichment due to technology. For example, prior to three hundred years ago, very few people could read, and the total number of books in the country was about one for every ten people. Nowadays, the cost of printing, in real terms, is a hundredth of what it was in the Middle Ages. Nowadays, almost everyone can read and the number of books in the country is probably around a hundred per person. This is an astronomic improvement in access to culture.

The fifth absurdity of multiculturalism is that the advocates of multiculturalism quite clearly do not believe in it. Immigration to the UK is rapidly turning the country into a semi-Islamic state populated by people from Africa, Pakistan and the Middle East. If this represents some sort of improvement to the UK one would expect a significant proportion of the advocates of multiculturalism to go and live, say, in the Islamic part of Nigeria. But do they go? They do not!

There is a big contrast here with another group of migrants or potential migrants: those UK citizens who claim that life is better where the sun shines every day. A significant proportion of these people actually go and live where the sun shines more often than in the UK. They go for holidays or they go to live in Spain, Florida, etc.

The first conclusion to be drawn from the above migratory patterns is that when people say life is better where the sun

shines, they mean what they say. Second conclusion: when people claim the UK will be improved by being Islamised, they don't mean what they say. Every Sun reader has worked that one out. In contrast, the pseudo sophisticates who make up the ranks of the politically correct cannot see their own hypocrisy.

The sixth absurdity of multiculturalism is that the total amount of culture available to us even in the absence of immigrants is so astronomic that the presence of immigrants makes no effective difference to the amount of culture available. I.e. "enrichment" is a load of nonsense. To illustrate, there are several million different books available to us. No one could read even one percent of this lot in a lifetime. There are an equal number of bits of music available. There are about a hundred TV channels. As to the internet, there are several billion web-sites.

To summarise, multiculturalism is very much like those "Collateralised Debt Obligations" which ultra-sophisticated and highly qualified bankers bought and sold to each other over the last decade. These CDOs turned out to be a load of codswallop. The ultra-sophisticated and highly qualified members of the political correctness fraternity have not yet tumbled to the fact that multiculturalism is a load of codswallop. But that's a treat in store for them.

** Rethinking Multiculturalism, Palgrave, 2000. (There is one fantastic sentence from Parekh's book which reads thus: "The multicultural movement ... has so far failed to throw up a coherent philosophical statement of its central principles". Well quite. So why did Parekh write a book advocating multiculturalism? Imagine Einstein writing an article in which he says "I've got this theory of relativity, but I haven't yet worked out any coherent central principles behind it"!*



Why I as a Lifelong Socialist Voted BNP



Before the Euro Elections Terry Watt still planned to vote Labour as he had always done. It was a reflective bus ride through London that led to his Damascene conversion

Within the working classes there lurks a closely guarded identity crises and great sense of alienation. It has become increasingly difficult to know where you stand these days and an even greater confusion over which direction your ideological masts should be bound. The working classes live in a time when their traditional definitions of allegiance have been scattered because personal experience can often fly right in the face of what you believed you stood for. In a nutshell; being white and working class today can often mean getting clobbered by both sides of the social compass. Capitalism

has made it impossible for you to thrive anywhere but at the bottom of the social scale, and as you're down there, you experience first hand the alienating nightmare of a multicultural society that really won't care for you either! This is the typical rock and a hard place existence which underperforming white Britons can find themselves trapped between, and neither side has ever been known to represent their interests.

As somebody thriving near to that bottom rung I always imagined the Left to be a great liberator of these social woes - something that could equalise the obvious rift between the haves and have-

nots allowing us ALL to enjoy a civilised standard of living where the better things in life could be obtained by all - but now I realise that was just romance. What I've learnt about myself is that I have only ever been an *economic* socialist without considering what the cultural aspect of this ideology really implies. The true culture surrounding socialism, better known to its critics as *Cultural Marxism* is really how the left-wing model would manifest if ever in charge; a degenerate commune seized by and granted to predominantly Blacks and Asians represented as oppressed minorities. White Britons on the other hand,

particularly males would never see their equal share as always promised by socialism.

SIGNS OF CULTURAL MARXISM

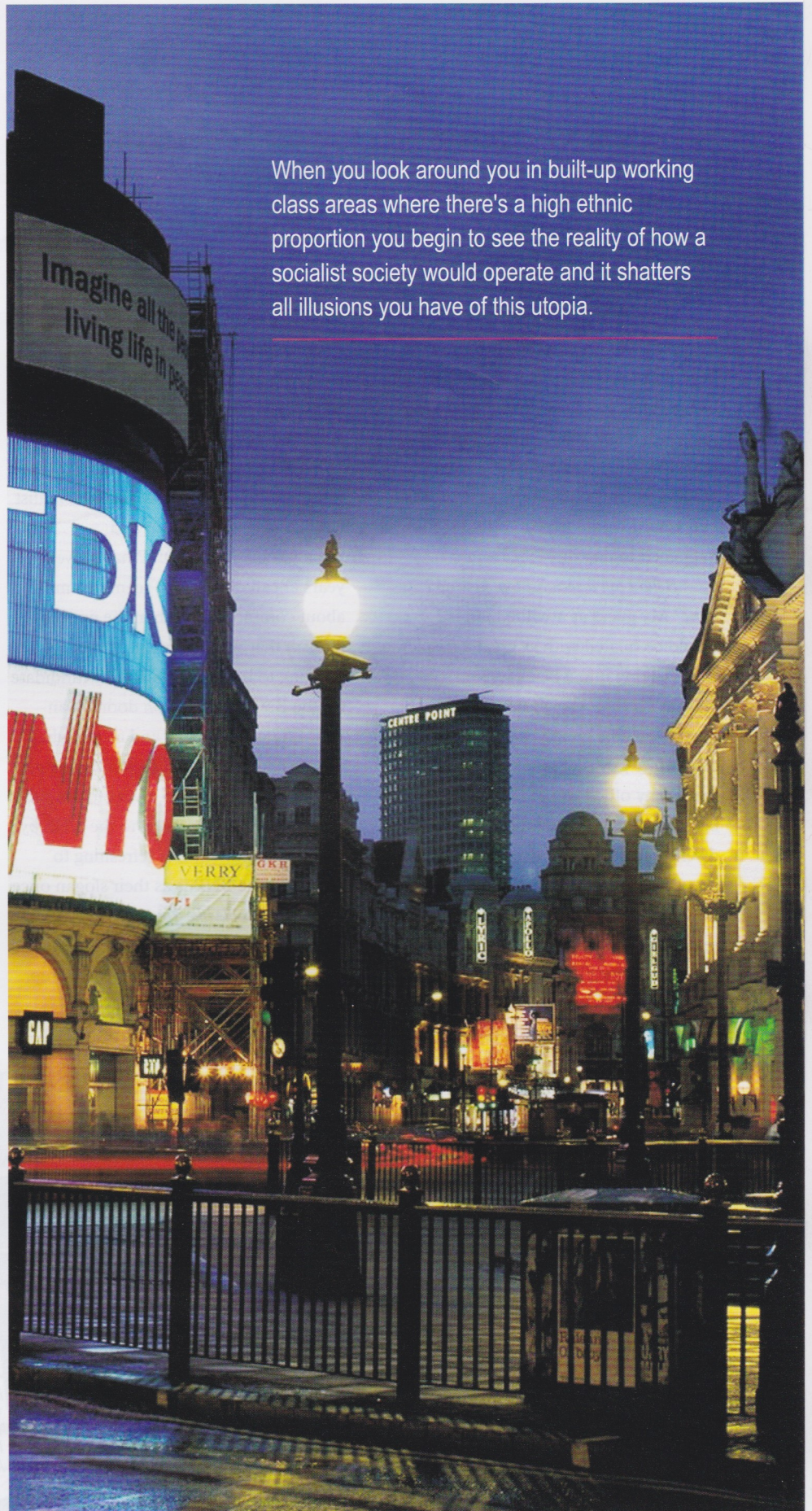
When you look around you in built-up working class areas where there's a high ethnic proportion you begin to see the reality of how a socialist society would operate and it shatters all illusions you have of this utopia. If you happen to thrive or at least survive in such a neighbourhood you begin to recognise signs of the Cultural Marxism we are warned about.

Just observe the way everything is dumbed down to cater for those whose first language isn't English, where the language becomes contaminated to suit a multicultural street level. Look how many cranky community workshops geared only for women of ethnic backgrounds seem to crop up everywhere, where gangs of black youths slowly maraud through the streets with a threatening readiness for confrontation and armies of young White and Asian clones abandoning all sense of cultural identity trying desperately to emulate them.

To anyone who isn't familiar with this cultural dumb-down I urge them to take a bus ride one afternoon through an area like Clapham and spend time looking out of the window during your journey and watch all your cosy notions of a socialist society go out of that very window. You begin to see the 'commune' unfold in the regular use of the word 'community'. *Community youth centres, community health centres, community education, workshops, clinics, surgeries*, all housed in badly neglected premises that speak volumes about the alienating decay so common with Cultural Marxism.

As you drive past the abundance of

When you look around you in built-up working class areas where there's a high ethnic proportion you begin to see the reality of how a socialist society would operate and it shatters all illusions you have of this utopia.



shops selling ethnic groceries like Halal meat you witness further alienation at the over-tributed memorial to Charles de Menezes next to Stockwell tube reminding us all how shameful Britishness really is and the reverence we should show to foreign cultures. Not far from this we come to the *Socialist Party* headquarters in Clapham High St which brings home just how distant a prospect socialism really is for a privileged white male like me. I could not help but wonder what it's like in their party HQ and what I would expect to find if I happened to pop in.

"Hello I am a socialist too, how do I join?" My guess as a white man is I would be treated with as great a suspicion as if walking into a black lesbian women's refuge the quota of which I guess would be greatly welcomed. The only white guy that might get a look-in at that grimy office would perhaps be a bearded Marxist who looks as though he dwells in a bedsit and lives off of Oriental noodles and this is how disillusioned I now feel about socialism even as a regular Labour voter. It is sad to learn how you cannot have socialism without this rotting degeneracy of a modern multicultural society and although I have

embraced the Left in the past I feel badly betrayed by its reality.

THE MODERN BNP

However, the more information I receive about the BNP helps to shake off the stigma commonly associated with nationalism. In the past, particularly with its predecessor the *National Front* and the abhorrent trend by some back in the 70's of 'paki-bashing', I always viewed these movements as mindlessly fundamentalist with rabid anti-Semitism and homophobia but the BNP has moved years ahead of that and seems far more about common sense than the populist fascism that went before it. It was pleasing to hear about a Jewish candidate for the BNP knocking on doors in an East End constituency and also reading in a recent BNP leaflet how a surgeon will be voting for them owing to the sheer damage he has seen done to the NHS by mass immigration. It is refreshing to learn that the BNP is as their slogan once read "*Just People like You*" which I interpret as 'white working-class British people' who simply cannot afford to up sticks and move to more pleasant surroundings who perhaps feel as I do -

betrayed by both ends of the social spectrum.

Yes, I am still a socialist albeit not a cultural one. Yes, I have one or two very nice Asian friends who have no idea how I voted on June 4th. (*I have an Asian actor friend who knows my background - Editor*) Yes, I am aware of what I consider the evil affiliations of nationalism with the 14/88 tendencies but none of that deterred me from voting for common sense on the day.

During the recent election I abandoned all those socialist principles that have let me down so miserably and finally opted for something that could address the alienation and conflicting belief systems that I feel so many suffer with today.

I would urge all disillusioned socialists to be honest with themselves and finally shake off the affinity with something that has done nothing but alienate, betray and discriminate against them so far. We are reaching a time when it's become more important to forget affiliations on the whole and all the old notions of *Left and Right* instead take common sense out of retirement. I have woken up and will no longer keep the red flag flying here.



'And So Was England Born'



One Saturday recently I was enjoying a quiet drink with friends in a local country pub. As usual, I wore my BNP pin badge on my lapel. This prompted the landlord to ask me, in a very loud voice, "why on earth" I support the British National Party. Suddenly the place went quiet. You could have heard a pin drop. I said, "Do you really want to know why?" He answered "Yes", and so I simply recited from memory my favourite poem.

When I had finished, I don't think there was a dry eye left in the pub, and I received a huge round of spontaneous applause. If you don't already know it, you might like it. It is called "Puck's Song" by Rudyard Kipling. It never fails to bring a tear to my eye. It says it all, really.

How Peter Mills won through with Puck's Song

See you the dimpled track that runs,
All hollow, through the wheat?
Oh, that is where we dragged the guns
That smote King Phillip's fleet.

See you our little mill that clacks,
So busy, by the brook?
She has ground her corn and paid her tax
Ever since Domesday Book.

See you our stilly woods of oak,
And the dread ditch beside?
Oh, that is where the Saxons broke
On the day that Harold died.

See you the windy levels spread
About the gates of Rye?
Oh, that is where the Northmen fled
When Alfred's ships came by.

See you our pastures, wide and lone,
Where the red oxen browse?
Oh, there was a city, thronged and
known,
Ere London boasted a house.

And see you, after rain, the trace
Of mound, and ditch, and wall?
Oh, that was a legion's camping place
When Caesar sailed from Gaul.

And see you marks that show and fade,
Like shadows on the downs?
Oh, they are the lines the flint-men made
To guard their wondrous towns.

Trackway and camp, and city lost,
Salt-marsh where now is corn,
Old wars, old peace, old arts that cease,
And so was England born!

RWB

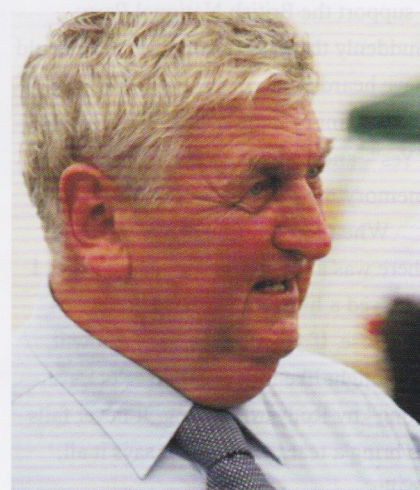
TENTH Anniversary



ABOVE: All the fun of the fair. A young BNP member soaks Osama Bin Laden at the Melton and Rutland stall.



TOP RIGHT: A happy child enjoys the glorious sunshine in the beautiful Derbyshire countryside.



BOTTOM RIGHT: Andrew Brons MEP speaks to the party faithful.



TOP LEFT: A happy couple receive a wedding blessing from Reverend West late Saturday afternoon.

MIDDLE LEFT: Reverend West gives a Sunday service from the main marquee.

BOTTOM LEFT: Peter Strudwick answers questions from the audience at the Saturday afternoon Question Time session

BOTTOM RIGHT: A happy BNP family shows just what the Red, White and Blue is all about; family fun.





ABOVE: Pete Molloy leads the BNP veterans parade on Sunday morning which was greeted by the Chairman.

MIDDLE RIGHT: Nick Griffin MEP addresses the party faithful on the issue of the party's membership policy.



FAR RIGHT: Deputy Leader Simon Darby tells the packed marquee about the West midlands Euro campaign and his feelings on the election of two British National Party MEPs.

BOTTOM RIGHT: Young members enjoy the quad bike racing.



RIGHT: The North East win the annual tug-o-war competition.

FAR RIGHT: London Assembly member Richard Barnbrook mucks in with the catering.

BOTTOM: A huge crowd gathers around the Truth Truck to hear Nick Griffin's closing speech.



The British in Revolt - Hereward 'the Wake'

Eddy Butler writes: On 14th October 1066 Harold the last king of the English died fighting, battleaxe in hand, beneath his standards on Senlac Hill. A tragic but heroic end to a golden age. In a day, William 'the Bastard', Duke of Normandy, had won a kingdom. Or so it seemed. For the English were far from tamed! Resistance burnt on for years, while resentment lingered for centuries. One name shines out from these years a name that would swell the pride of generations of Englishmen the name, Hereward 'the Wake'.



After the Battle of Hastings, William slowly circled London. However his caution, at that stage, was not well founded. The flower of English manhood had fallen in three battles held in quick succession: Fulford and Stanford Bridge against the Vikings near York; and then most dramatically at Hastings, where many of the best fighting men chose to fall alongside their king. Furthermore there was no leader of stature and virtue to unite the nation. Harold's family had been decimated. Edgar Atheling, the last of the ancient royal Wessex House of Cerdic was but a boy of 15 years. The most powerful surviving nobles, the brothers Edwin and Morcar, were notoriously indecisive. In the words of the Anglo-Saxon Chronicle "Always when some initiative should have been shown there was delay from day to day until matters went from bad to worse".

Despite pledging their loyalty to Edgar who was proclaimed (but never crowned) as king in London, one by one the magnates made their peace with William and his approaching army. The final act of submission came when Edgar surrendered at Berkhamstead, north of London in Hertfordshire, followed by William's coronation on Christmas Day 1066 at Westminster.

In the New Year William returned to Normandy. In his absence all hell broke loose. It was not long before there was a recovery of English morale. The realities of conquest by a rigid autocratic culture over the free Nordic spirit were beginning to bite. A hint of the trouble to come came when the men of Kent unsuccessfully besieged Dover castle. More serious strife followed when a local thegn, aptly named Eadric 'the Wild' led an assault on Hereford castle. In August 1067 Eadric was joined by the north Welsh kings Bleddyn and Rhiwallon and

all western Mercia was aflame. Meanwhile in Exeter, Harold's sons by his beautiful paramour, Eadgyth 'of the swan neck', led a rising of the local fyrd.

William returned and quickly took stock of the situation. Early in 1068 he swept westwards, capturing Exeter after a costly siege. Harold's sons escaped to Dublin, only to return in the summer in alliance with the Ostmen (the Irish Vikings) to raid the Bristol Channel. With William's back turned, Edwin and Morcar joined the Mercian rebels, while Edgar fled to the court of Malcolm Canmore, the King of Scotland. Edgar linked up with various English exiles and invaded Northumbria. Dispossessed Saxons were scattered across northern Europe plotting a return. Many other joined the famed Varangian Guard in far off Constantinople, where their descendants continued to fight later Norman 'crusaders'.

William turned north. The faint hearted Edwin and Morcar soon came to terms, while Edgar retreated to Scotland.

ROBERT BUTCHERED

The next year, 1069, was to be more dangerous for William than the inept risings of the previous years. In January, the Norman Robert of Comines was installed as Earl of Northumberland, being welcomed in Durham by Bishop Aethelwine. The next day was Robert's last, for he and his 900 Frenchmen were butchered. This signalled a northern revolt on Edgar's behalf. However, the new York castle held long enough for William to arrive and once again scatter his enemies.

It must be remembered that the castles which were beginning to sprout up every few miles across the countryside were symbols of military occupation and repression. They were not built to defend

the peasantry from outside attack but to protect the foreign overlords from attack by their tenants. What are now pleasant Sunday afternoon curiosities to visit were once for our people very obvious manifestations of their slavery.

William's relief of York castle was only a temporary respite for the invaders. Soon another apparent English hero rallied the Saxon cause, Earl Waltheof. Waltheof was the son of Siward the Dane, the strong Earl of Northumbria who features in Macbeth and was appointed by Canute to calm that unruly province. However Waltheof was one of those who flattered to deceive. In appearance he was the epitome of virtue - tall and strong and personally brave. But in character he was weak and indecisive.

In August 1069 the English rebels offered the crown to King Svein of Denmark, as successor to the great King Canute. Svein reacted by sending a vast fleet of 300 ships to join Waltheof. At the Humber an immense host gathered and swept up to York. This time the castle did not hold and the Norman garrison was massacred. The English axe-men made good their ancient and dreaded reputation. Waltheof played a prominent role "hewing their heads off one and one as they came out by the wicket" according to a contemporary ballad.

Like a bush fire revolt swept England. Castles were besieged in Wessex, the Ostmen raided again, and Eadric 'the Wild' attacked Shrewsbury. But once again William pacified the south, primarily by defeating Eadric at Stafford. William's wrath was reserved for the north. At the approach of his efficient military force, as so often the rebel army dissolved. Waltheof surrendered, others fled to safe havens. The 12th century chronicler Orderic Vitalis described what followed: "Never had William showed so great a cruelty. He gave way shamefully



to this vice, and did not trouble to restrain his resentment, striking down innocent and guilty alike with an equal fury... In this manner all sources of life north of the Humber were destroyed."

When the Doomesday Book was compiled in 1086, recording the agricultural wealth of England, the north was still a comparative wasteland.

ENTER THE HERO

When all seemed lost, out of the mists came a redeeming hero. Under a humble Lincolnshire thegn the English rallied for one last hurrah! Centred on the Fenland, this revolt was led by Hereward 'the Wake'.

Hereward's story has been handed down to us by 12th century minstrels whose ballads idolised him as the ideal Englishman. He must have possessed greatness to become the popular champion of the English cause. The Hereward legend, interwoven between fact and fable is also in many ways a pre-Christian memory of pagan Britain. Hereward's celebrity status is evidenced by passing references to him in the Anglo-Saxon Chronicles which seem to take for granted that the audience was familiar with his exploits and greatness.

Of his early years little is known. He was reputedly the illegitimate son of a powerful earl and if so a relative of Edwin and Morcar. Outlawed for over-boisterous adolescent behaviour by his own father, Hereward adventured in Ireland, Scotland, Cornwall and Flanders. Here he married Torfrida, a wise, strong-willed and beautiful woman who gave good fortune to Hereward.

Hereward The Wake is described as a typical Teutonic warrior: agile, high spirited and resourceful. While in exile he gained a reputation for gallantry, guile and fearlessness. His sword Brainbiter - was feared across northern Europe. Due to family quarrels with the House of Godwin, Hereward refused to serve under King Harold and stayed aloof from the fighting in 1066.

He only returned to England when he learnt that the Normans had usurped the family estates in the area of Bourne in south Lincolnshire. When Hereward found that his brother's head had been severed from its body and placed above the door to his hall, he took immediate revenge and by the next day his brother's head was replaced with those of fourteen Normans. Scourging the Fenlands of his enemies, he made his base on the impregnable Isle of Ely and joined up s

with the bands of Danish raiders who concentrated in this area after the failure of king Svein's northern attack. To deal with him, William appointed a new abbot to Peterborough called Turolde. Norman clerics were little more than warlords and Turolde was an extreme example.

William was closely allied to the Pope so he endeavoured to bring the semi-independent English church into line. The Normans imposed strict Christianity with all the passion usual to recent converts. Continental clergymen were imposed and English priests were often dismissed, religious treasures were stolen and old customs were abolished. Indeed in Glastonbury twenty one monks were shot down around their altar for protesting against these changes.

Hereward was determined that Peterborough's treasures would not fall into French hands. Therefore before Turolde could arrive the monastery was stripped bare. For this Hereward was excommunicated. Saxon patriots were unconcerned by this indignity and they flocked to Ely, including Bishop Aethelwine and Morcar. That Morcar was willing to serve under Hereward suggests that the tales giving Hereward noble lineage were probably true and also



gives credence to the tradition that he was the son of Leofric of Mercia and Lady Godiva (yes that Lady Godiva, and thus uncle to Morcar).

William finally acted and in 1071 Ely was surrounded by a powerful Norman army, but all attempts to storm this last English bastion failed. The Normans tried to build wooden causeways across marshes but three times they were defeated. Fifty years afterwards chroniclers reported that Norman skeletons still wearing their chain mail were being dredged up from the marshes. Once Hereward entered the Norman camp disguised as a humble potter and overheard William's plans. In desperation William even employed a witch to encourage his men. Finally a treacherous monk keen to curry favour led the Normans across a secret path and Ely fell.

Hereward was not taken. With a few followers he fought his way out and raised his standard anew at Brunescwald. For a few more months he defied William's might. On one occasion his band attacked Stamford. Some say that while on the run he re-married. The years of hardship had blunted Torfrida's beauty. Reputedly this was the cause of Hereward's downfall, for without Torfrida's advice success evaded him. Eventually Hereward bowed to the inevitable and accepted honourable peace terms.

In the stories Hereward is hot headed and noted for his quick temper. This was how he got banished as a youth. But he is a human and human heroes always have faults.

So ended the last serious challenge to William, although there were more ripples. In 1072 William invaded Scotland to compel Malcolm Canmore to end his support for Edgar. Malcolm was reluctant as he had married Edgar's sister

Margaret. In 1074 Edgar surrendered himself to William but Scotland continued to be a thorn in his side. As late as 1137 there was a plot to massacre all Normans and proclaim David I king of a united kingdom. David I was Malcolm and Margaret's son and so a direct descendent of Alfred the Great. Indeed one factor that stands out is the underlying unity of the British Isles prior to 1066. The Saxon rebels were aided by the Irish, Welsh and Scots. The Norman Conquest divided these islands. When unity came it resulted from Norman aggression and this unfortunately left the false impression of English domination.

The Danes also possessed the potential to cause trouble for the Normans. Their last proper raid occurred in 1075, a watershed year between the Saxon revolts of the past and the Baronial wars of the future.

The trouble in 1075 was fermented by two ambitious Norman barons. They enticed Waltheof into their circle to gain

popular support. Danish help also came. The revolt collapsed when Waltheof backed out, saying that there were no good songs sung about traitors. Waltheof had earlier submitted to William and was a man of his word. This contrasts with the Norman view, described by a contemporary chronicler as to "weigh treachery by its chance of success and change their sentiments for money".

Although of good stock, the Normans (mainly descendants of Viking settlers) were culturally divorced from their roots. Their culture had become that of the Latin world. From being essentially a Nordic state, the Norman Conquest threw England's and ultimately Britain's destiny down a quite different path.

William was not impressed by Waltheof's loyalty. While he lived he was a threat. In 1076, Waltheof was executed. This treacherous deed was done secretly, early in the morning to prevent rescue. To the superstitious, from this day on,

William was unsuccessful in all his ventures.

Like the cult that grew around him, the noble Waltheof's bloodline flourished. David I married his daughter and subsequently their heirs succeeded to the English throne.

It would be churlish to go into mourning over events which occurred so long ago and which have irrevocably altered our nation's destiny. There is no space here to argue the pros and cons of the Norman Conquest. Suffice it to say the Normans had their strengths as was evident by their victory, dependant as it was on a degree of acquiescence. The Normans offered firm leadership, a factor drastically lacking among the Saxon rebels.

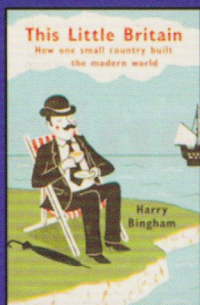
But what of Hereward? Some said he died fighting pirates. Others that he joined the Varangians or lived quietly to old age. Perhaps like Arthur he is awaiting his rebirth to save Britain in her greatest hour of need.

Suffice it to say the Normans had their strengths as was evident by their victory, dependant as it was on a degree of acquiescence. The Normans offered firm leadership, a factor drastically lacking among the Saxon rebels.



EXCALIBUR

This Little Britain: How One Small Country Changed the Modern World (Harry Bingham)

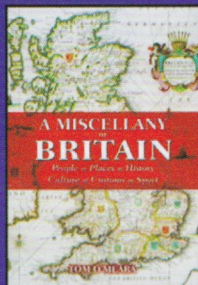


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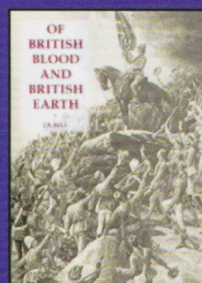
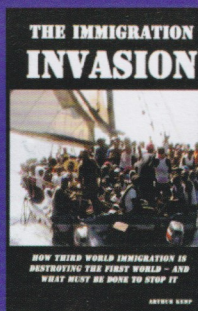
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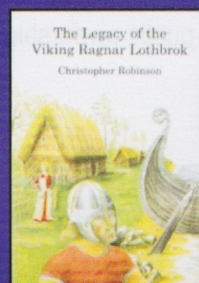
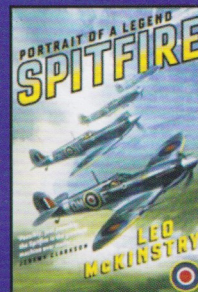


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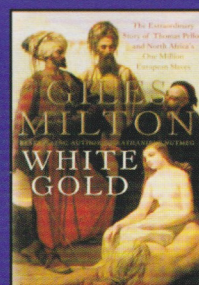
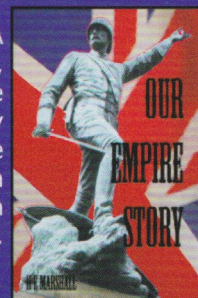
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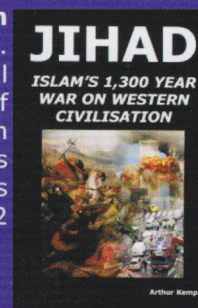
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Public Ownership of Pharmaceutical Companies

Dr Andrew Emerson says the international pharmaceutical conglomerates are making vast profits from the ill-health of our people. He puts the case for taking just one major drug company into public ownership

Our country has an ageing population. Projected demographic changes, including mass immigration, with all its deleterious effects on public health, mean that the demands placed upon the National Health Service seem likely to continue to increase at a rapid rate, rather than to diminish, or stabilise, in the near future.

One of the largest costs of the NHS, other than wages, is its drugs bill. With



new treatments and drugs continually appearing, many of which are very costly, the public's expectations of, and demands on, the Service, increase year on year.

At the same time, the large pharmaceutical conglomerates, many of which, in common with much of the rest of 'British' industry, are predominantly owned by foreign investors, make gigantic profits every year, essentially from the ill-health of our people. No one chooses to be ill. Is it morally right that profits should be made out of human suffering in this way?

Were just one of the major drug companies to be taken into public ownership, the drugs bill of the NHS could be dramatically reduced, as an immediate benefit of vertical integration. The actual cost of production of most of the drugs currently produced is only a fraction of the price charged to the NHS by the drug companies, as is demonstrated by the Brazilian experience. Much of the difference is pure profit repatriated overseas to the companies' foreign shareholders in the form of generous dividends.

While the main function of a nationalised pharmaceutical company would be to manufacture and supply high quality drugs to the NHS at a very low price, undercutting the commercial competition, other functions would include: trading commercially with other, including foreign, customers, where this did not adversely affect its ability to supply the requirements of the NHS; and researching, developing, and testing, new products for both the NHS and the wider market.

A large reduction in the price of most of the drugs currently on the market would naturally be very much welcomed by the general public, who would appreciate the inherent social justice of n

the measure, as well as its sound common sense. Equally popular would be the complete abolition of prescription charges in England, as has already been achieved in other parts of the United Kingdom. The savings made in the NHS drugs bill, year on year, would enable prescription charges to be abolished without the necessity for an increase in general taxation, to offset the fall in revenue consequent upon their abolition.

COMPENSATION

What about compensation? The shareholders of the pharmaceutical company which it had been decided to nationalize should receive, in compensation, a sum of money equivalent to the value of the shares they hold, at the time at which they acquired them.

Were just one of the major drug companies to be taken into public ownership, the drugs bill of the NHS could be dramatically reduced, as an immediate benefit of vertical integration.

In order to minimize the cost of compensation to the public purse, only a controlling interest in the designated company, say fifty-one per cent, rather than all of the shares, might be purchased by the state initially. This would achieve the desired result, provided that, unlike the case of the banks, public servants were to be appointed to the board of directors with clear instructions from government to run the company in the public interest and to serve the common

weal.

An employee share ownership scheme should be instituted at the time of nationalisation, providing the company's workforce with an opportunity to share in the profits resulting from their labours, as well as a sense of ownership both of which tend to make for much more harmonious industrial relations between management and workers than has often been the case with nationalised industry and public corporations in the past.

Two seats on the board of directors should be reserved for directly elected representatives of the non-managerial workforce. These worker-directors should not receive a salary higher than their usual wages, but should receive paid time off from their normal duties, in order to prepare for, and attend, board meetings, and to report back to their fellow 'shop floor' workers. These positions may, but need not necessarily, be filled by trade union officials, and, where they are not, management should encourage and promote communication and co-operation between the non-union worker-directors and any trade union organization that may exist at the workplaces concerned.

At a time when the founding principles of the NHS, including the commitments to both universality, as opposed to means testing, and provision free at the point of delivery, are under threat as never before, paradoxically from the very political party on whose watch the NHS was founded, more than sixty years ago, it behoves the new party of the people - the British National Party - to fight like lions to defend the hard won rights of our forefathers. Foremost amongst these rights in the minds of the people, and rightly so, is the right to first-class treatment, free at the point of delivery, in a publicly owned National Health Service.

Racial Snapshot of the Premier League

A new season of Premier League soccer has kicked off in England, with the main talking point being the rise of Manchester City and whether or not the vast injection of mountains of Middle Eastern cash will enable them to break into the Big Four of Manchester United, Chelsea, Liverpool, and Arsenal.

Despite the Premier League being a bad business model, where financial costs increasingly outstrip returns, it continues to be a dumping ground for the surplus capital of the international super rich, with an overpriced takeover bid of the recently promoted Birmingham City by Hong Kong billionaire Carson Yeung currently under way.

With the Premier League still retaining its ability to attract the best players from around the world, the threat to the indigenous character of English soccer remains toxically strong, and will continue to do so - at least until my predicted financial collapse of the Premiership occurs, which will happen as soon as the stupidity runs out.

INTERNATIONAL TESTING GROUND

On the plus side, the attractiveness of the league to players makes it an almost perfect international testing ground of the relative racial strengths and weaknesses, with many of the best White players going head to head or playing alongside the best Black players.

I say "almost perfect" because the Premiership is in fact more attractive to the best non-White players than to the best White players. The reason for this is

This report by Karl Baxter originally appeared on the American website Caste Football.

that many of the best White players are from countries (Germany, Italy, and Spain) that have high status leagues on a par with the Premiership, and, everything else being equal, most players would prefer the comfort of playing in their own leagues, amid their native culture and language. This makes the Premiership less attractive, say, for a top German, who can earn just as much at home, than for a top Nigerian, who clearly can't.

The same factor even applies to the smaller European leagues, many of which can still offer White players, capable of playing in the Premiership but below the elite level, a comparable living



to what they would receive in England's top league.

This can be demonstrated by comparing the number of Scottish and Irish players in the Premiership. Both teams have similar populations with roughly comparable talent pools (In the FIFA rankings of national teams in August Scotland were rated number 24 to the Republic of Ireland's 37). All else being equal, you would expect a similar number of Scottish and Irish players in the Premiership, however, in the latest racial snapshot of the Premier League, there were almost three times as many Irish players (19 to 7). This is simply because the organization of Scottish football, in terms of club size, turnover, and player salary, far exceeds that of Irish football. Scotland's Glasgow Rangers and Celtic remain two of the biggest club teams in the world. This makes the English Premiership disproportionately

more attractive for the top Irish players than for the top Scottish players.

This effect is even more pronounced when it comes to what's on offer in Africa and many South American countries. With poor economies, impoverished clubs, and often dangerous conditions, any African player of ability will seek to leave his native land and play abroad. As often as not this usually means England. The same is by no means true for White players, as they can often do just as well being top players in their native leagues as they would lower down the pecking order in England's Premier League.

INHERENT BIAS

While the English Premier League is a good testing ground of the relative soccer abilities of Whites and Blacks, this inherent bias in favour of attracting the best non-White players should be borne in mind. Now onto the numbers!

Looking at the opening games that the 20 Premier League clubs played over the weekend of August 15 and 16, and including all substitutes, a total of 274 players made appearances. I divided them into the following disparate categories: White, Black, Mulatto (mixed Black and White), and Miscellaneous. The Mulatto group only included those players who were of very obviously mixed blood. In addition to this a large number of players classified as Blacks would also have some White blood. The Miscellaneous category included Asian players, Middle Eastern players of a non-White appearance, and racial mixtures not involving Blacks, a group already covered under the term Mulatto.

The results were:

WHITES: 162 (59%)

BLACKS: 85 (31%)

MULATTOS: 17 (6%)

MISCELLANEOUS: 10 (4%)

When I took a racial snapshot of the Premiership for the last game of 2008, using a slightly different system, the results were as follows:

WHITES: 171 (63%)

BLACKS: 82 (30%)

MIXED/OTHERS: 20 (7%)

The most notable difference between the two sets of figures is a decrease of four percentage points in the number of White players, from 63% in December 2008 to 59% in August 2009. As this compares different months and indeed different seasons, I would not be particularly worried. I am reasonably confident that by the time December comes around, factors of stamina, all-round toughness, and cold weather adaptability will increase the proportion of White players in the league to a number comparable to or even higher than last December's figures.

Regarding the number of English players, by whom, of course, I mean players of unmixed English blood, there was a decrease from last time, from 72 players (26%) to 65 players (24%). This may also be rectified later in the season as some of the hothouse flowers brought in by the Premiership's bloated transfer market find the going through the Winter increasingly tough.

It is also possible, however, that having a large number of high profile non-White and non-English players in the Premiership over a sustained period of time is now having a damaging effect on English football, as young Englishmen and boys get the message that they are merely spectators rather than participants in their own national sport.





Paul Golding explains that the concept of a “free media” is a myth. What we have is a propaganda machine for the forces of liberalism and Marxism.

Before the emergence of the media, to obtain information populations relied on small, less effective means of communication, such as notice boards or small circulation books. When the mass media appeared in the mid 1800s, a revolution took place which changed human society forever. It enabled information (good or bad) to be broadcast across whole nations, particularly when aided by the advent of radio and television, reaching countless millions of people simultaneously.

The significance of the emergence of the media was noticed by the enemies of Western civilisation quite early on, and between the mid 1800s up until the present day, the forces of liberalism and Marxism have gradually hi-jacked the

media for their own ends, turning the media from essentially a news service and cultural platform into a propaganda machine.

We are taught from a very young age to cherish the fact that we have a “free press” and that we live in a country where we have “freedom of speech”. We are taught during school of the heroic struggles where we defended freedom of speech against enemies such as Nazi Germany and the Soviet Union, countries where there was no “freedom of speech” and where everything allowed to be published was tightly controlled by the government. We are regularly told that states such as these are “totalitarian” and that we should be glad we live in a “democracy”.

The media especially likes to parrot the line that we in Britain are lucky because we have a free media and free access to any information, completely free of governmental interference.

It may shock you but Britain does NOT have a “free” media. The media in Britain is tightly *controlled* by a tiny handful of people (primarily anti-British traitors). There is no free passage of ideas and opinions throughout the media and political parties are not treated equally.

The mass media in Britain has been slowly hi-jacked by various anti-British left-wing ideologies and individuals. We now have the situation in Britain where the vast majority of our media is controlled by a tiny handful of dedicated and fanatical liberals or Marxists, bent on

"A nation can survive its fools, and even the ambitious. But it cannot survive treason from within. An enemy at the gates is less formidable, for he is known and carries his banner openly. But the traitor moves amongst those within the gate freely, his sly whispers rustling through all the alleys, heard in the very halls of government itself. For the traitor appears not a traitor; he speaks in accents familiar to his victims, and he wears their face and their arguments, he appeals to the baseness that lies deep in the hearts of all men. He rots the soul of a nation, he works secretly and unknown in the night to undermine the pillars of the city, he infects the body politic so that it can no longer resist. A murder is less to fear."

**Cicero, Roman Statesman,
Philosopher and Orator**

dismantling and destroying the British nation. Much of our media is owned by foreigners who have no loyalty to the British people whatsoever.

PUSHING MULTIRACIAL FANTASY

The media is in fact a huge brainwashing machine that is used for a specific purpose by those who own and control it, that purpose is to turn Britain from an independent, homogeneous white European nation into a multiracial province of an un-democratic European super-state.

Practically all editors, journalists and presenters employed at any level by the British media subscribe to the idea of indigenous Britain being dismantled and turned into a 'multiracial society.' Anyone sharing the opposite view, that Britain should remain essentially a country where native British people are the demographic majority, are heavily criticised, vilified and demonised by the media.

Left-wing control of the British media is now so complete that no patriotic or

nationalist sentiments are allowed to be aired, however reasonable. When they do seep through, they are demonised and vilified by left-wing media hacks. The British public are drip fed a constant diet of political correctness and the media strives to instil in an unwilling audience all manner of left-wing social values (all contributing to the virtual collapse of moral order and cohesiveness in Britain). All inconvenient news stories are twisted and distorted so that they don't reflect badly on the "multiracial society". Thus, essentially, journalists are in fact *propagandists* but instead of working for the government directly they work in the same manner for the ruling political power class.

Racial attacks on ethnic-minorities are blown out of all proportion whilst identical attacks on native Britons are ignored or hushed up. All manner of Marxist degeneracy is promoted by the media, including sexual perversion and multiracial propaganda, whilst normal, healthy and decent values and sentiments are ridiculed and demonised.

The media is also used by the traitors



that dominate it to control and rig democratic elections. Ordinary people supposedly go to the polls with a 'free choice', but in reality only a tiny minority of ordinary people have the necessary and wide-ranging knowledge to make an independent minded choice. The vast majority of the electorate relies heavily on the *media* for information, i.e. for what each party or candidate stands for and their policies.

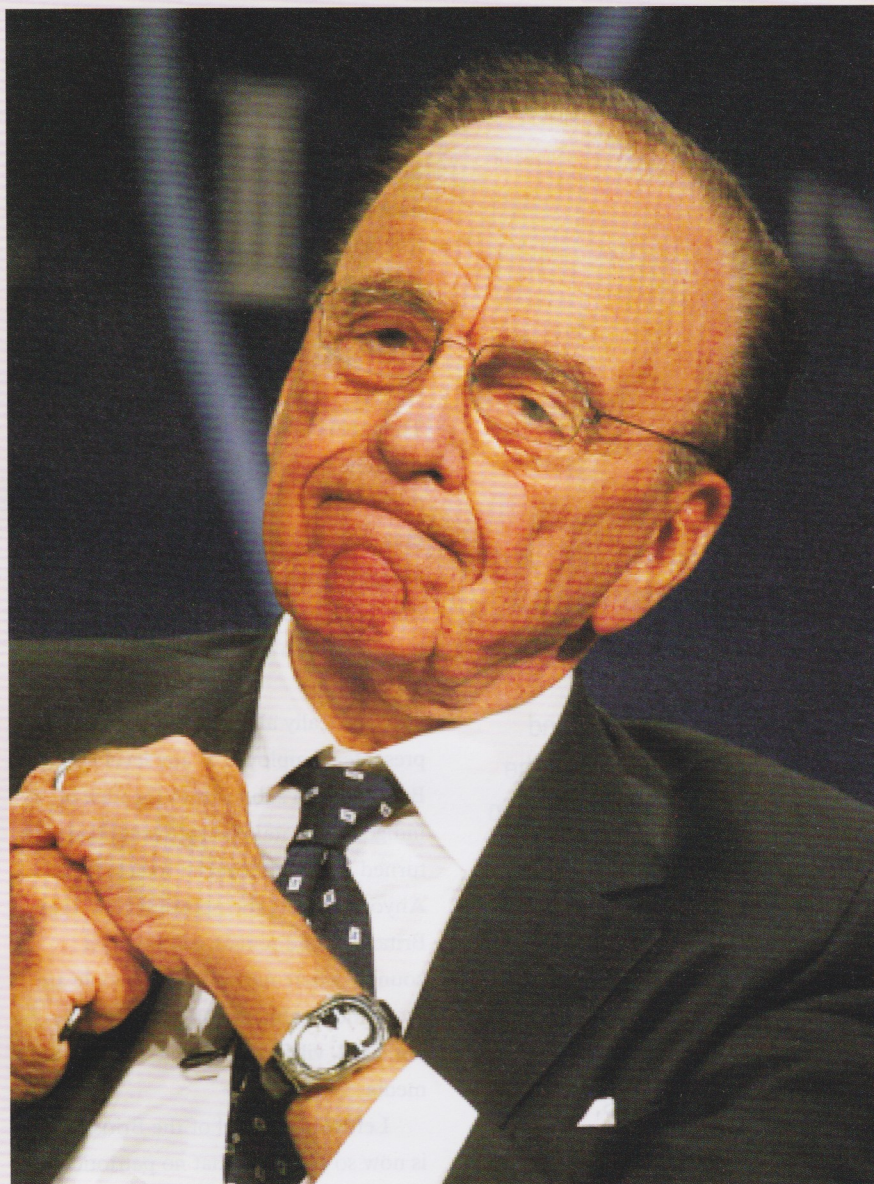
Because of this dependency, the media and the tiny group of anti-British zealots who control it, can decide which candidates or political parties to give a platform to or which ones to condemn, either by ridiculing them or by ignoring them completely.

Without access to the media, political parties deemed unfit by the media barons are effectively neutralised, because they are unable to get their message across to the electorate.

In fact the only political parties given sanction by the media are the old-gang of Labour, Conservative or Liberal Democrat - plus the Government's safety-valve of UKIP to draw off some of the nationalist votes - who, realising that they must please the media or face electoral annihilation, have all edged ever closer to the viewpoints and policies favoured by the media barons. In this way Lib-Lab-Con have slowly abandoned their old policy traditions and can now be considered to stand for exactly the same policies, those liberal-left policies favoured by the all powerful media.

POLITICAL SWEAR WORDS

The media ceaselessly blasts ordinary people with a huge dictionary of political swear words, such as "racist", "fascist", "Nazi", "extremist", "homophobic", "xenophobic", "Islamophobic" and so on. The object of these bogey words is to



side-step normal, democratic debate on 'sensitive' issues of race and nationhood, instead the media resorts to emotional bullying by plastering childish labels on politically incorrect individuals. This has proved very successful for the Left in avoiding debate on issues they declare as taboo or unchallengeable.

The media works overtime demonising the British National Party which, as they know full well, is the only alternative to the present liberal-left politically correct dismantling of Britain. To halt our inexorable progress, they resort to their favourite tactic: *character assassination*.

The media presents a completely false picture of the BNP on every occasion at

their disposal; they do their best to present our members as 'skinheads', criminals, 'thugs' or deviants. The idea behind this relentless character assassination is to make the BNP seem repellent to most ordinary people despite our policies being in sync with the British people's viewpoints.

The brutal truth of the matter is that the media barons and left-wing editors, tiny in number, effectively control what a nation of 60 million people *thinks* by skewing and manipulating the news and hence what we all conclude personally as a result.

The media has had success, so far, in replacing normal, healthy values of nationhood with the false doctrine of



Marxist "multiculturalism" in Britain. But as a people we must wake up to the treacherous role of the media in our national dissolution. We must *immunise* ourselves against the lies and deceptions of the professional manipulators who staff the whole multitude of media outlets throughout Britain.

A TREACHEROUS CANCER

Only via awareness of the media and its malignant role in our national life can we begin to understand how a nation like Britain is willingly committing national and ethnic suicide. We must spread the truth regards the media and the anti-British poison it spews forth, we must tell our friends, family and colleagues that the media is a lying, treacherous cancer which has a star role in the slow genocide inflicting our British race and nation.

The BNP's highly successful Operation Fightback is only the first opening salvo of a complete realignment of our strategic priorities regards who is our main opponent in the struggle to save Britain. We all unknowingly swim in the ocean of thought, tastes and opinions handed to us by the media; everyone is susceptible to the media's power and

influence: politicians, industry, society, everyone.

Should the tiny group of media moguls who own the media, the likes of Rupert Murdoch for example, all of a sudden fall in love with David Cameron and his Blue Labour joke party, Gordon Brown and his motley gang of Marxist freaks would be doomed, even if they managed to turn Britain into a paradise in the meantime. The media has the ability, quite literally, to get the Monster Raving Loony Party elected to power they would simply mobilise on a national scale with a campaign of such magnitude that the vast mass of ordinary people would rush to the polls like lemmings and vote for them.

For this reason the media and the treacherous propagandists who infest it, must be designated Public Enemy No. 1, and we must start hacking away at the subliminal trust and credibility that the media enjoys. While no one in their right mind will admit to being *gullible*, but it is a fact that the vast majority of the British people still believe the poisonous nonsense spewed forth from the media. What can we do to combat the overwhelming and monstrous mind-power of the media networks and outlets?

We have to mobilise every resource and drop of energy we possess and we need to go straight to the British people themselves and disseminate the truth that the media is a *lie machine*, working assiduously to wreck our future. We need to start now. At the moment the fight between us and the media is similar to fighting against nuclear weapons, aircrafts and tanks with pea-shooters; but as our progress and growth continues the scales will slowly but surely tip in our favour.

The bottom line is that we must get to a position whereby enough ordinary people don't believe a word the media spouts much the same position as we have with BNP members, who by value of knowing the truth, also don't believe the media. Imagine an entire population that has lost faith and trust in the media due to the relentless efforts of the BNP that is a population that will be forever immunised against media lies and will without hesitation back a controversial patriotic alternative.

How can we get to this point? The answer lies in the long-term slow spade work of informing ever increasing numbers of Britons about the true nature and role of the media - in short, we have to run around indefinitely telling everyone who will listen that the media are liars.

Regardless of the truth the media can easily skew and distort anything. So if we carry on attacking the Lib-Lab-Con and repeatedly try to get our message across, the media can quite easily beam their poison into the minds of the British people at a rate that we can never match. We will be forever snookered unless we break or interrupt the cycle whereby the media tells lies and people believe those lies. We need to break the cycle, by making the media our main enemy.

How Money Should Work for Britain's Future

Since the government has started to throw money around (certain parts of) the economy like holy water, Ralph Ellis says it is high time that we took a look at the relationship between work, money and real wealth, health and happiness.

Clearly, the money we normally use - the money in your pocket - has no intrinsic value. It is worthless, and if you don't believe this assertion, then just ask the poor billionaires in Zimbabwe what the true value of paper money is. Thus money is simply a representation of the amount of effective work that is done in a nation, and is a method of spreading that work and production around the economy. Therefore nations that work 'harder' should be more wealthy, and this is indeed what we find when we look

around the world.

This is why most of Africa and the Middle East are perennially poverty-stricken, for the people either do not work or do not work efficiently. Clearly, the primary role of any government is to promote efficient work from its people, and yet many governments and cultures find that singularly impossible, despite all the knowledge on how this should be done being widely available. In sub-Saharan Africa I would suggest that another primary reason for the failure of these nations is corruption and

selfishness. Their leaders are simply there to line their own pockets and the country can go to hell - oh, and by the way this abject failure of their economies is all the fault of western imperialists (racists) and nothing to do with corrupt presidents like Mugabe syphoning hard cash away and driving out or murdering the only wealth producers in the country (the white farmers).

Conversely, in the Near and Middle East the problem is not just corruption and nepotism, but the entire culture is not conducive to the promotion of efficient



labour. The whole basis of the Muslim faith is that this world is simply an unimportant diversion from our 'real' life, which is the life in the hereafter (with or without the seventy virgins). This may be a great philosophy for an army to promote, where commanders in the field want their foot-soldiers to disregard their lives and head into the thick of the battle, but it is hopeless for a manufacturing economy because there is no incentive to work. In addition, everything in this world is 'inshallah' or 'God's will', so your individual effort is meaningless - it does not matter how hard you try to improve yourself, because the end result is always God's will.

You find this attitude not only in Muslim taxi drivers, who have a determined death-wish, but also in doctors and pilots, some of whom consider learning and study to be beneath them, for in the end it will simply be God's will if they pass the examinations and perform their jobs well. This is also the reason for Islam never winning more than a handful of medals at the Olympics.

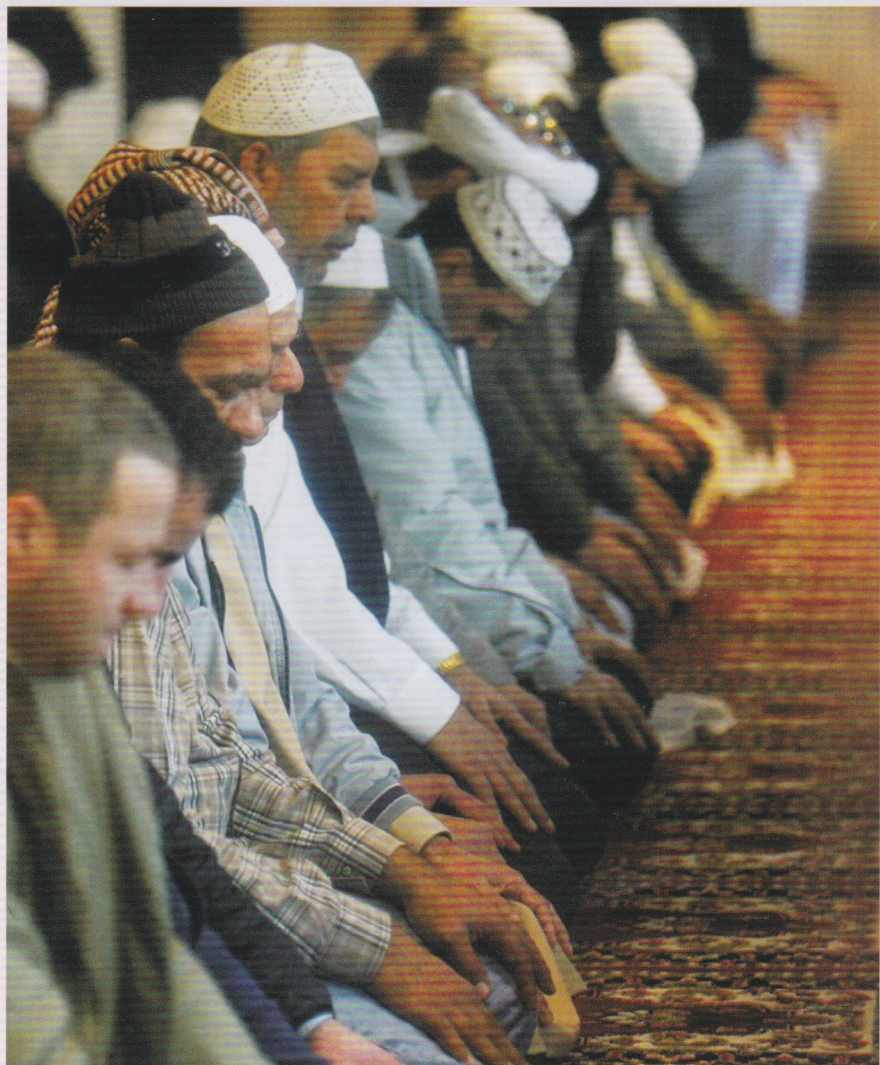
Thus most Middle Eastern economies, that are not sitting on reserves of black gold, are worse than hopeless. Yet, as in the African situation, the blame for all this chaos allegedly lies at the feet of Christian crusaders and imperialists; and not forgetting those dastardly Jews who supposedly undermine every Muslim nation. Not all cultures produce vibrant economies and not all cultures are honest about their failings, and the twin cults of victimhood and the blame-game lie at the heart of most Muslim politics - it is always someone else's fault.

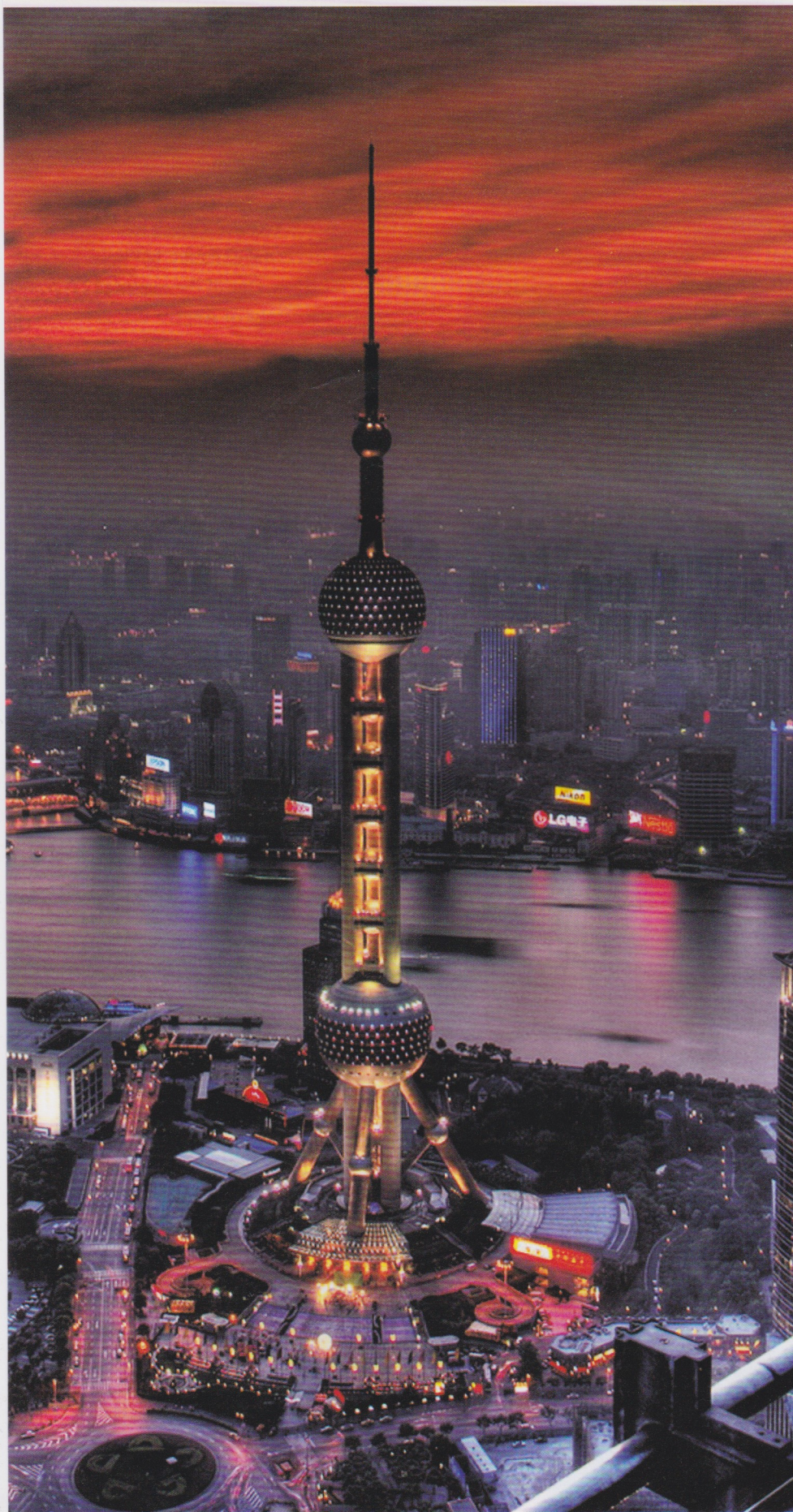
As I said previously, one of the primary responsibilities of any government is the promotion of efficient work - so how do we achieve this? The

first requisite for this is a culture that promotes and rewards work, rather than sloth. Traditionally this role was provided by religion and it should not be surprising that the various religions of the world have produced different economic results. War-like religions such as Islam were initially successful, as the growing imperialist empire took over the resources of conquered nations. However, as we have already seen, Islam is not so good at promoting efficient labour. Muhammad tried, of course, by insisting that his followers got up at 6am every day to pray, rather than sleeping in until 11 am, but since God was the purveyor of all wealth and provisions there was little incentive

to work hard or effectively.

In comparison, one might have thought that a peaceable religion like Buddhism would produce a much more vibrant and successful economy, but we would be mistaken. One of the suggested reasons for the demise of Angkor Wat in Cambodia, is that the Buddhists who inherited the site were more slothful than their predecessors, spending much of the day in prayer rather than work, and yet this great empire and economy was only maintained by a great deal of hard labour in the maintenance of the irrigation systems. Without the hard labour, that an 'evil' dictator might have ordered, the agriculture and economy collapsed and





the society was extinguished.

Conversely, Christianity has always promoted a basic work-ethic - the notion that God would reward hard labour - but this was not necessarily efficient labour. The problem with Medieval Catholic Christianity was that it was a system that actively oppressed freedom of thought, and so new methods and techniques of labour and production were actively discouraged. It was not just Galileo who was discouraged from radical and rational thinking. It was only with the destruction of much of the power of the Catholic Church during the Enlightenment era that science was able to come out of the closet and improve tooling, machinery and production - which is why the Industrial Revolution followed hot on the heels of the Enlightenment Movement. This is why any scientific, industrial nation should fear the rise of Islamic fundamentalism, for at its very dark heart Islam is committed to plunging us back into a pre-Enlightenment Dark Age.

Since the Industrial Revolution there have been a number of suggestions about how nations should improve our 'effective labour' and thus improve our wealth and standard of living. The primary boost to our wealth came through the harnessing of machines rather than horses, and this has boosted production and wealth considerably. It has been estimated that every barrel of oil contains the equivalent of 100,000 man-hours of hard labour, so oil has multiplied our effective workforce manyfold. However, even with this increase in effective labour some nations fare much better than others, so why is this so? Which systems of organisation of labour do the best, and why?

COMMUNISM

Communism sounds good in principle,

but it has never worked in practice. Take the Soviet example. Although the USSR was never truly Communist, it did strive to level the economic and social playing field, and it enjoyed considerable success while the people tried to patriotically rebuild Russia from the ashes of the Second World War. However, subsequent generations did not feel this nationalist fervour so deeply, and were inclined to ask 'what is in it for me?'

This, however, is the basic flaw in the Communist ideal for, like Islam, there is little incentive for the individual to succeed. If you get about the same reward for sweeping the street as becoming a university professor, then why bother with all that study? If you get the same reward for chatting to your work-colleague all day, as spending ten hours working away at the grind-stone, then why bother working hard? More corrosively, there was no delineation of property, so what belongs to whom? There was a famous Russian joke about someone looking at an ornate light fixture in a museum. He reasoned that 'everything belongs to the people, and as I am one of the people, that light fixture belongs to me!' Needless to say, pilfering was rife in Russia. Even all the manhole covers went missing, which made walking to work extremely hazardous (especially when the round ones - which cover deep holes - went missing). This is a practice that is now growing in the UK, for we are importing every degenerate habit, including election fraud.

Needless to say, the Communist ideal foundered upon a basic lack of production, combined with a disproportionate distribution of production towards the military. But this was not simply a Russian demise, because the ideal of the Communist Kibbutz in Israel has also foundered. Many Kibbutzes are now farmers

cooperatives, so that individuals can at last own their own property and belongings. This is a basic human longing that Communism never addressed, which is why this economic system was doomed to fail.

SLAVERY

To keep the whole system of slavery rolling along the elite also require a very large police force or army, to make sure things do not get out of hand.

Strangely enough, this is the very same system that ZaNu Labour have been operating in the UK for the last ten years or so. Slaves do not necessarily need shackles to keep them in line, as economic shackles (destitution and starvation) will do just fine. Our slaves live in China, rather than across the street, but the system is much the same as utilised in ancient Rome. Our Chinese slaves work long hours for very little reward, and have no real rights whatsoever. But ZaNu Labour does not really care about workers at all; all they have ever cared about is that boatloads of unbelievably cheap goods arrived in our docks to underpin the 'wealth' that the government claimed we had. If you have ever wondered how Gordon Brown managed to keep the economy booming while the inflation rate remained incredibly low, now you know. It was cheap Chinese labour that gave us high wealth and low inflation, and this was achieved at the cost of thousands of lives. Over 6,000 Chinese coal miners die every year so that you and I can have cheap electronic goods. Yet Gordon Brown has never batted an eyelid at this slaughter, although health and safety would have closed a UK factory down simply for not having wheelchair ramps (and exported those jobs to China, so that more workers could be killed).

ZaNu Labour could not even be bothered to pay for these Chinese goods, despite their cheapness, and issued I.O.U.s instead (it's called a massive trade deficit, and most of ours is with China). All of this wealth in the UK was therefore illusionary, for it was largely derived from not paying our slaves anything at all. However, at long last the slave-masters in China have begun to demand that we actually pay for these goods, and this is one reason for our present economic predicament. We cannot actually pay for these goods as we have nothing to sell in return, and China does not like our I.O.U.s any more which is why the pound has crashed against all other currencies, for nobody trusts it any more.

In summary, slavery only works if you are happy with the subjugation of others, and the slaves have no right to complain. Unfortunately for Gordon Brown, our Chinese slaves are governed by a sovereign government who have grown tired of their slave status and have begun to demand some kind of equality. Britain will never again gain so much largesse for so little in return, and so we will all need to work harder just to stay still - Gordon Brown's slave economy lies in ruins.

CAPITALISM

Capitalism is again a long-standing economic model and it has flourished wherever there was free access to money and trade. The whole basis for the Capitalist economic model is greed - yes, greed - for Capitalism merely says 'if you work harder, or more efficiently, you will get greater rewards'. That may sound like a good idea, and it does indeed produce a powerful work and success ethic, for citizens have every incentive to work as long and as hard as they possibly can. ly.

However, it is also a social free for all that allows for the distortion of markets and the subjugation of entire populations. If I can achieve a monopoly, I will have a licence to print money (as the Jewish historian Josephus Flavius noted about the olive oil trade in first century Judaea). If I can reduce the wages of my workers to a minimum, I will again increase my profits considerably. Even more profitable, is the creation and production of imaginary money (fiat money), the kind of money we all use today, for that is really a licence to print money. To become a bank owner is the ultimate in capitalism, and this was the basis of not only the Knights Templar's wealth, but also that of modern Britain. When the Dutch prince, William of Orange, was invited to be king of England in 1688, he brought with him the Dutch concept of fiat money (fractional banking) and founded the Bank of England in 1694. It was this increase in money supply through fractional banking, combined with the scientific freedom of the Enlightenment Era, that powered the resulting Industrial Revolution.

This may all sound wonderful but, like Communism, Capitalism can also contain the seeds of its own destruction. Without heavy and honest regulation, the greed ethic that underlies Capitalism can also bring it to its knees. We have just witnessed such an episode, and I personally lay most of the blame for our current recession at the feet of our politicians. The bankers were out there to do business - to create and lend money - and they were not only doing this extremely well, they were being urged to do it by the government; because the government wanted the good-times to roll, so they could continue with their destruction of the nation from within.

A sensible and honest government would have seen, as indeed most of the

BNP could see, that the bank lending was getting reckless and should have been curtailed, but Gordon Brown knew that a fat, dumb and happy nation would never revolt against immigration. The primary fault for our current economic woes therefore lies with the government and lax regulation, and not with the concept of Capitalism itself. Curiously, Gordon Brown's fix for our economic woes is to promote more reckless bank lending, which is rather like curing an alcoholic with whiskey. One wonders if Gordon really believes all of this nonsense, or whether he is just a useful idiot for some other shadowy group.

And let us not be swayed by the argument that a Gold Standard would have saved the day. The Gold Standard regulates money supply by pegging the fiat money supply (paper money) against the value of gold. However, this just places our money supply (and thus the control of the British economy) into the hands of the South Africans and Russians (the world's gold suppliers). Having our economy run by Russians and Africans would not by my idea of a perfect economic system. Besides, sometimes we want to expand the money supply, by the use of fiat (imaginary) money. As long as that expansion is spent on new economic output (new factories, or new transport infrastructure), that new economic output (goods from the new factory or more efficient transport) will pay back that fiat money in no time at all.

The problems only begin when you spend that expanded money supply on social engineering and consumable imports, for the money is then gone forever and there is nothing to pay back the debts with. This is the quagmire that our government has got us into. We think there is money in our bank accounts, but in reality it has all gone, spent, wasted - and there is no wonderful newfangled

railway system as a magnificent legacy for our children. This is why the government is pumping £900 billion of your money in propping up the banking system. That is all your money, and it is your children and their children that will have to pay off ZaNu Labour's spendthrift profligacy.

CONCLUSION

So what is the best economic system, which will lead to steady prosperity and a good quality of life? The answer is not easy, and perhaps a balance needs to be struck between Capitalism and Socialism. Our basic necessities like water should be state owned. But the state is not known for its economic dynamism - which is why the old Post Office telephone service was so outdated - and so where the dynamism of competition is available, then Capitalism should be allowed to take control. This would leave the state controlling water supplies, roads, rail tracks (but not necessarily the trains), the national grid, airports and ports. However, the users of these facilities, like the power stations or airlines, would best be left in private hands, in my opinion.

The other problem with Capitalism is that it requires a market to peddle its goods, whereas a Socialist command-like economy can just say 'produce this'. This has meant that governments throughout the ages have been desperately trying to create artificial markets and showering us with money (all our massive borrowings and debts) so that we will spend this money and create a demand for goods. This is what Gordon Brown has been doing for more than ten years, hence the great debt bubble which has recently burst.

However, there are two major drawbacks with this model. Firstly, many of our purchases were from overseas y



(electronics, cars, almost everything we buy) and this expenditure simply oiled the wheels of the Japanese and Chinese economies, rather than ours. Our creation of fiat (imaginary) money was not being used to generate UK businesses and infrastructure, but Chinese businesses. Secondly, a nation can actually produce more than it can consume, as Japan and China have clearly shown. But instead of getting goods back from America and Europe, as is normal in trade, China and Japan have been piling up stacks of I.O.U.s from these nations (currency and bonds), and not knowing what to do with them. Hence some of the Asian buying-sprees of American and British property and businesses (how many UK businesses are still UK owned?). But these properties

and businesses are merely 'investments', rather than real goods that the Japanese and Chinese can use or consume, so this 'trade' (I use the term loosely) has a limited lifespan. Once a formally prosperous family has sold all its family silver, it is gone, and the family will be destitute. That formerly rich and proud family that has sold all the family silver is Gordon Brown's Britain.

There is a problem here, for China and Japan could, in theory, keep on producing goods by the million if a 'demand' for them could be artificially 'created'. The factories are still there and the workers are ready to work, but at present Japanese exports are down 45% and Chinese production is down 25%. This is because most vibrant industrial nations can easily produce far more

goods than the people themselves can actually consume, and this fact is another component in the West's current economic downturn.

Recent Capitalist doctrine has scorned 'Socialist' centralised spending, and concentrated on stimulating demand through consumers instead. But not only do our consumers buy Chinese goods, rather than European or American goods, but they often begin to work 'less hard' too. Once a certain level of financial comfort has been achieved, many workers will opt for working less hours rather than getting more money. They may also demand more rewards in terms of pay levels and spend that money in China. Thus even an industrial nation like the US can reach a plateau in consumer demand, so more factories



cannot be built and some workers will always remain idle.

In my estimation there are two possible solutions to this dual 'over-production' and 'lack of demand' problem that has heightened our current woes. Firstly, we could adopt the policy of previous decades, where 'product sinks' were created to effectively destroy the excess goods that nations can create when they are running at 100% capacity and employment. Previous product sinks included the First and Second World Wars, but we don't have to go to war to create 'product sinks'. The Manhattan Project, the Apollo program and the many British aviation projects, like the V-bombers and Concorde, were all 'product sinks' that consumed vast numbers of man-hours of labour and kept everyone employed; and many of these ventures also added to the sum of human knowledge and technology and thus nd

created 'wealth' for future generations. Knowledge is power and power can be profitable, and that is as true for industry as an army.

Why mention all of this? Well the government has got the presses rolling and printed vast amounts of fiat (imaginary) money, to stave off a complete economic collapse - a policy that I have called for for some time now (but only because Gordon has screwed up the economy in the first place). But what should be done with that extra money? President Obama says he will concentrate on great infrastructure projects, projects similar to (but perhaps more useful than) the great Apollo programme of the '60s. I think he has in mind the USA's great railway-building era, upon which fortunes were spent but vast fortunes were also made. That sounds grand to me. So what does Gordon Brown want to do with all this newly minted money? tly

Gordon, in his wisdom, wants to buy corporate and government bonds! Marvellous! This will simply bail out some of his business pals whose debts are presently 'Z' rated and bail out his own government, whose debts are also 'Z' rated. It is said that some of this new money will then trickle down to you and I via more bank loans. But it was excessive bank loans that got us into this mess in the first place, so how will more lending effect a cure? In addition, if this money does eventually trickle into consumers' pockets we will just buy a few more flat-screen TVs from Japan, and this will do absolutely nothing for OUR economy.

In addition, Gordon Brown is fighting valiantly to encourage free trade and prevent protectionism, but he is the only one playing by the rules (only Britain ever plays by the rules). Thus other nations will support their own



manufacturers and businesses, while Britain will bankrupt itself in trying to prop up world trade all on its own. This, I hasten to add, will be the end of Britain as a wealthy, industrial nation (if, indeed, we have not already reached that exalted status). Great economists have long pronounced the UK as a 'post-industrial nation', while intoning a degree of pride in that title that displays disdain for everything industrial, but now they will find out what it really means. Albania is a typical non-industrial nation, so 'post-industrial' is an epitaph, not a title!

'SOCIALIST' ELEMENT

It is clear to me that in addition to the standard Capitalist economic model, which needs close regulation to prevent the greed motive from running amok, we also need a 'Socialist' element consisting of government-inspired projects. Take a

look at what has happened across the world while Britain has been hibernating in its cosy consumer-led Capitalist cocoon.

All across the world, there have been great strides in infrastructure: Spain has gained thousands of miles of motorways and a new rail system; France has a new rail system and the most beautiful road bridge in the world, apart from many other things; Germany has more industrial capacity than you can shake a stick at; America has military-inspired projects by the thousand, which oil the wheels of many of its industries; India has become an industrial nation with a successful space programme; China has built scores of modern and dynamic new cities, plus the biggest hydro-electric system and about two new power stations a week; while all along we have been slumbering. Thus Britain, that powerhouse of the world that is supposed to be the sixth largest economic power, has, er, built the M6 toll road!

No, what we have really done is taken all that government money, which should have gone into grand infrastructure projects for our children's future, and spent it on encouraging immigration. The mind boggles at the amount of money that immigrants have received in the last decade - all paid for out of your pocket. That vast fortune could have paid for a new rail and road system, the envy of the world; perhaps a new hospital in every town; new power stations to prevent the lights going out; a new Concorde design, to keep our technology at the cutting edge.

You name it, we could have had it, but instead we have given all of that fortune to mainly economic parasites who have no respect for our culture or our people. Indeed, the majority of these newcomers not only suck money out of the system, by their very presence, but

their undermining of our culture eats away at the very foundations of our economy. We were a successful nation because we had a free society that was able to research, investigate and invent new procedures; and we were also a cohesive society with common aims and goals. We are now a fragmented nation riddled with ethnic ghettos and plagued by regressive elements who believe that the world is only 4,000 years old and that modern technology is inherently evil. These latter elements, combined with some of the more fundamentalist Greens, have a desire to pull us all back into the mire of a Dark Ages economy; an economy that could only ever sustain a population of a million or two.

It is clear that we have many battles to fight, before we can re-establish the UK as a world-class industrial nation that is able to keep its citizens in the wealth and luxury that we have become accustomed to. Whatever political party leads the nation over the next ten years, we will experience a period of extreme hardship, that is for sure. But whether we pull out of this mire very much depends on the type of government we elect in 2010 and 2015, for we are not just spending our money here, but mortgaging our children's future too. Gordon Brown will spend that mortgaged future on more immigration, and your and my children will suffer greatly if this social experiment is allowed to continue. Indeed, I see no other option than a mass migration of indigenous Britons to Australia or America, because we will not be welcome here. Conversely, I am sure that a BNP government will invest in the future, and substantially reduce our population burden; and I think that - if we all pull together for a decade or so - we will just about see the first rays of a new dawn.


 Help

What We Do Believe & What We Don't

These BNP FAQs have also appeared on the party website - www.bnp.org.uk

i. Why do you disapprove of mixed marriages?

We believe in human diversity and in preserving the individuality and identity of all different ethnic groups. It is sad when a unique human genotype becomes extinct - as has happened around the world in the past and is happening today in the Amazon and in New Guinea. While a small number of mixed marriages - or mixed race children - in Britain won't, in themselves, make any difference, if this is encouraged however as it is at present by politicians and the media then inevitably the traditional British genotype will be endangered in the long-term.

Environmentalists are always keen to preserve unique animal species in the

wild, so why shouldn't the same principle apply to people? We believe that Britain's proud history of glorious achievements demonstrates that the British genotype is a valuable one and deserves to be preserved.

It has also been shown that mixed race children often suffer from identity problems, as has been pointed out by people such as Trevor Phillips (chairman of the Commission for Equality and Human Rights).

ii. What is your attitude to homosexuals?

The British National Party is not 'homophobic' and believes that what consenting adults do in the privacy of their bedrooms is a matter for them alone

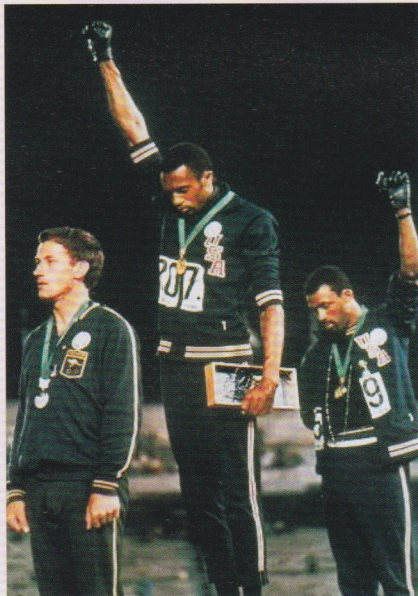
and is of no concern to anyone else. On the other hand the BNP is not blinded or cowed by political correctness and recognises that homosexuality, which affects less than 2% of the population, is not the norm and that homosexual relationships do not produce offspring essential to the survival of a people and a nation.

We therefore believe in a policy of tolerance to all forms of adult sexuality, but homosexuality should not be promoted or encouraged. The BNP supports the traditional 'don't ask, don't tell' attitude to homosexuality and is opposed to the flaunting or celebrating of homosexuality which 'civil partnerships' represent. We believe that the government should adopt a more neutral position towards homosexuality rather

than aiding and encouraging it by passing legislation specifically and solely designed to favour it.

iii. Do you believe that blacks or other races are inferior?

No, we have never claimed any such thing. We simply believe that the races are different, just as men and women are different, and as such they cannot be directly compared.



iv. If you believe that the races are different then you are racists.

Not at all. The definition of a racist is someone who hates people of other races. We do not hate anybody. Anyone who says the BNP is racist is either extremely ignorant or a liar.

v. Do you believe that blacks are less intelligent than whites?

It is a fact that every academic study has shown that the average black IQ is 15 points lower than that of whites, but

remember that this is a group average and therefore it would be utterly wrong to say that all blacks are less intelligent than all whites.

[To understand this it is useful to consider a non-emotional parallel: the difference in height between men and women. On average women are shorter than men, but if a man and a woman are selected at random the woman could well be taller than the man.]

vi. Why don't you let blacks and Asians into the BNP?

For the same reason the Girl Guides don't allow boys to join. Does that mean they are sexist? Does it mean they hate boys? Of course not, it's just that their aim is to cater for the interests of girls, and similarly the BNP isn't racist, but our purpose is to cater for the interests of the indigenous British population. The indigenous population of Britain is now the only group which is facing systematic, legalised and institutionalised discrimination, harassment and oppression.

That's precisely why the British people need the BNP - because we are the one and only organisation that has their interests at heart. There are hundreds of organisations exclusively for blacks or Asians, but only one organisation for the indigenous population - the British National Party.

vii. What would you do with blacks and Asians already here?

Our policy is to:

- i. Deport ALL the 2 million plus who are here illegally;
- ii. Deport all those with criminal records whose original nationality was not British;

iii. Review all recent grants of residence/citizenship to ensure they are still appropriate *[eg. if they were granted citizenship because they had married a Briton, they would need to be still married];*

iv. Offer generous grants (£50,000) to anyone born here, or who otherwise has British citizenship, who chooses to leave permanently and is able to obtain a foreign citizenship (and thus renounce their British one).

[Note that we don't mention race here at all; these policies are 'colour blind'.]

viii. Your leader is on record denying the Holocaust ever happened and claiming that Jews control the media - you are clearly an anti-Semitic party.

Not at all. Dredging up quotes from 10, 15, 20 years ago is really pathetic and, in a sense, rather fascist. Everyone knows that people's political philosophies evolve and change as they develop, and Nick Griffin has repeatedly stated that he has changed his views since then. The BNP is in no way anti-Semitic nor do we deny the Holocaust. We have many Jewish members and are pleased to have a Jewish councillor in Epping, who is, indeed, the group leader there.

ix. Do you accept or deny that blacks/Asians born in Britain are totally British?

People are partly the product of their environment, but mainly of their genes. Spike Milligan and Cliff Richard were born in India - do you think they are Indians? It was the Duke of Wellington who said that just because someone is born in a stable that doesn't make him a horse.

To be truly British one has to have a

British genotype, as well as to have fully adopted British culture. Blacks and Asians born here are legally British and should be treated as such, but they are not genetically British. Indeed, most blacks and Asians do not see themselves as wholly British, and often refer to themselves as British Asians, or British Pakistanis, etc.



x. There is no such thing as a British people. The history of Britain is one of continued mass immigration, and we are therefore a mongrel people. What is happening now is just a continuation of that history.

Not at all - the scientific definition of an 'indigenous' species is a species originally present in an area. Therefore the indigenous British genotype is that created at the time when Britain was created as a nation, around 1,000 years ago. Britain then was made up of the original Celts, together with Nordic (or Viking) people [from Norway, Sweden and Denmark], Germanic people [Angles and Saxons], Normans [who were largely former

Vikings] and the Romans.

The point therefore is that the indigenous British are a fusion of genetically similar Northern and Western European peoples all coming from within a few hundred miles of each other. While more recent migrants from these areas can be easily assimilated therefore given their compatible genotype, the present immigration from the Third World is a very different matter. Species which move into a new area and become established there are called colonisers. Britain is therefore being colonised by foreign populations which are changing the nature of Britain.

[To understand this it is useful to consider a non-emotional parallel: the red and grey squirrel. The red squirrel is the indigenous one, the grey one the coloniser. The grey squirrel will never be termed indigenous, no matter how long it has been here. The term indigenous has a precise scientific meaning. A species either is, or is not, indigenous; it cannot become indigenous.]

xi. Why do you object to immigration and the change in Britain's population? You are just being racist, aren't you?

Not at all. People are the product of their genes, and a country is the product of its people. That's why every country is different - that's the beauty of the world and why travel is so interesting. That's why Bath is different to Baghdad, Canterbury different to Calcutta and Manchester different to Mogadishu.

If Britain's population changes then the very nature of our towns and cities will change. You may be happy about that but we like Britain the way it has traditionally been. That makes us traditionalists, or small-c conservatives, or better still nationalists, but certainly not racists.

Xii. Do you want an all-white Britain?

We have no objection to a limited number of people of different races or cultures, but they shouldn't be so many that they actually change the area they live in. Ethnic minorities should be just that - minorities, making up no more than 2-3% of the population of any given area. In some areas their numbers have become too high, and there are parts of our towns and cities which have become visibly foreign. We want a traditional Britain.



xiii. The BNP is a fascist and undemocratic party.

This is utter nonsense - the BNP is, in fact, the most democratic party in Britain. Only the BNP believes in citizen-initiated referenda which will genuinely give power back to the people. The other parties are determined to ignore the wishes of the British people - only the BNP trusts the British people and wants to give them back control over their country.

[Citizen-initiated referenda work very well in Switzerland and some US states.]

xiv. Senior BNP leaders have been convicted of race hatred and other criminal offences how can you deny being a violent and racist party?

You are talking about the past, not the present. No senior member of the BNP has any serious criminal convictions. It is a fact however that BNP members are sometimes politically victimised and wrongfully convicted when merely defending themselves from attack. As for convictions for political crimes, these simply prove we do not have freedom of speech in Britain any more. We do not - absolutely not - encourage hatred against ethnic minorities, but we must be allowed to speak about the problems which Britain faces today. Nowadays the BNP is the only party that stands up for genuine free speech.

The real criminals are to be found in the Labour, Conservative and LibDem parties which are notorious for sleaze, fraud and corruption, and whose members have a string of convictions for serious criminal offences. Go to the BNP website for more details.

xv. Migrants are good for Britain's economy and for services like the NHS.

This is completely untrue, as has been demonstrated by independent analysts *[eg. MigrationWatch]*. The government claims that migrants raise our GDP, but crime increases GDP too - do you believe that crime is a good thing? It's not GDP we should be measuring but quality of life, and Britain's population is now double what environmental groups *[eg. the Optimum Population Trust]* believe is the appropriate figure for a country this

size.

As for the health service, 'health tourists' are estimated to cost the NHS £2 billion a year, and diseases such as TB and AIDS are on the increase as a direct result of immigration. British doctors and nurses are unable to find work in the NHS because we are importing medical staff - some with questionable qualifications - from the Third World where they are desperately needed. The BNP would improve the NHS and reduce waiting lists.



xvi. Explain what you mean by British culture.

Any nation's culture is a combination of all the historical factors that go towards making the majority of people in that country, and the country itself, identifiably different. Our culture is therefore a combination of our history, our temperament, our sporting, artistic, literary and musical heritage, our environment, our interests and aspirations, our language, our religion and our form of government.

A culture takes centuries to create, but can be destroyed in just a few years. Only the BNP values and wants to preserve our traditional culture - the other parties are determined to undermine it and destroy it in their ideological determination to impose a multicultural society where the British are treated as second class citizens in their own country.

xvii. Do you support the England football team?

Of course we do! And the Scottish, Welsh and Northern Irish teams too, as well as our national rugby, cricket and other sporting teams. We even sell England car flags on our website for our members to show their support for the football team during international tournaments.

xviii. What is your position on an English parliament?

The British National Party, as its name suggests, believes that Britain is stronger for being united, and that the home nations - and the people of these nations - have a common history and heritage, as well as continuing common interests. We note with concern however that the establishment of the Scottish parliament and the Assemblies in Wales and Northern Ireland has created an inequitable situation in England, with issues which are only relevant to England being voted on by MPs representing constituencies in the other home nations. There is a growing resentment at this unfairness in England and we believe that an English parliament would help to resolve this problem. An English parliament would therefore strengthen the Union. The BNP policy is: 'an English parliament for a stronger Britain'.



The Problem With Muslims is Islam

John Edwards believes it is important to differentiate between Muslims and Islam, as there are very different issues here just as there are between Christians and Christianity.

We are clearly told within the Bible to love our neighbours, and I have no difficulty with that. I am more than happy to show love and acceptance to all and any member of all or any religious persuasion. By love I am referring to "agape" which I translate as meaning "to be concerned for the well-being of." Thus, if a Muslim fell and hurt himself outside my home I would immediately go to his aid whilst my wife telephoned for an ambulance. But I would have reservations if my daughter brought home her new boyfriend and he was a Muslim, solely because I would worry about the potential clash of cultures. How would my daughter, a committed Christian, handle the demands of Islam? How would her boyfriend handle the demands of Christianity?

The problem here is that the expression of any opinion or concern

that appears to challenge another faith or culture is immediately branded as racist, and condemned. But the realisation that two people from vastly different cultural, social and religious backgrounds may well have difficulty coping with the differences is not racist; it is common sense. Whilst the daughter of a duke might well wish to marry the son of an original East End market trader, there would exist a multitude of diverging practices which would, over time, move from minor irritations to major conflicts.

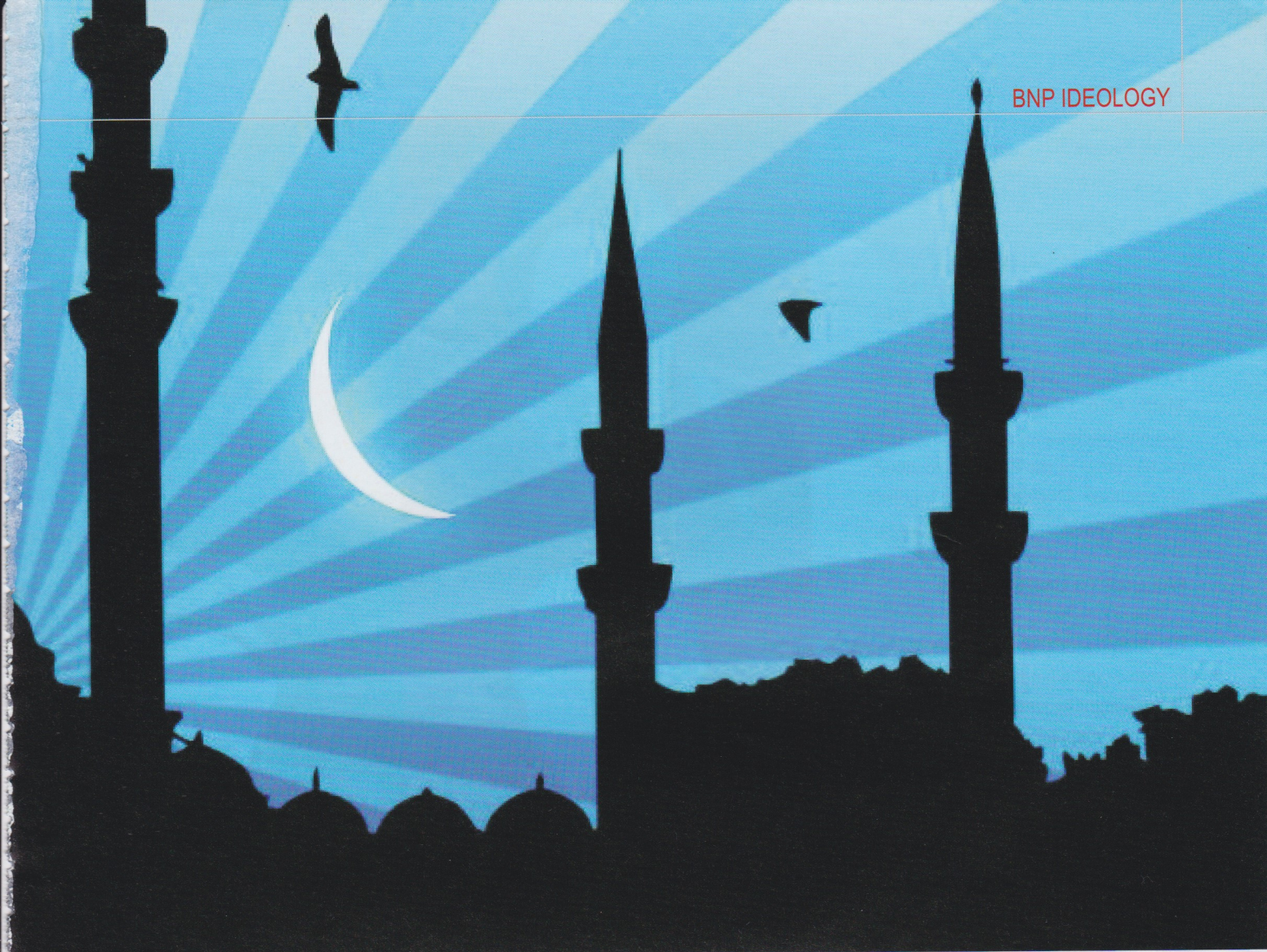
The Koran explicitly states that it is the duty of every Muslim to "convert" infidels, by the use of the sword if necessary.

There are inevitably antisocial characters within any organisation. Banks have wild

dealers, such as Nick Leeson, who cause mayhem. Children's homes have the occasional paedophile. Religious groups have fanatical hotheads and that is alas true of Christianity. It may sound strange, but I am quite prepared to "love" each and every one. In short, I would "hate the sin but love the sinner."

ISLAM

I said at the start that we need to differentiate between Muslims and Islam, and I therefore turn to Islam itself. If this were a peace-loving religion, prepared to co-exist amicably with all other religions, as does Sikhism or Buddhism, I would have no problem accepting and living alongside Muslims. But it patently isn't. The Koran explicitly states that it is the duty of every Muslim to "convert" infidels, by the use of the sword if necessary. Right now we see Muslims



being killed because they converted to Christianity, and young women being the victim of an "honour killing" because they wished to marry outside Islam. That being the case, how should Christians respond to the activities of Islam?

We get a lot of guidance from within the Bible, both Old and New Testaments. First, the Old Testament.

This is patently "racist" throughout its length. The Israelites are constantly being told by God through the prophets to have nothing to do with other religions, or the people who practise them. Over and over again in Kings and Chronicles there is reference to a king "doing evil in the eyes of the Lord" because he either worshipped other gods or failed to have their worship sites removed. Whole towns were destroyed, killing every man, woman and child within them, because were they allowed to remain they would taint the religion of

the children of Israel. The Israelites were told never to marry a woman from another faith. The very first of the Ten Commandments is explicit and brooks no argument.

Please refer to 1 Kings 18: 20-21, 2 Kings 16: 2-4 and 1 Samuel 12: 9-11. These three passages alone would confirm my contention that we are to have nothing whatsoever to do with another god. I feel sure the Israelites traded with foreigners - Solomon did when he built the temple - and I have no doubt a friendship existed with outsiders. But, when it came to serving gods other than the Lord, the Bible was absolutely clear. Don't. No way. Ever.

The emphasis throughout the New Testament is on love. We are to love our neighbour. We are to turn the other cheek. But at the same time we are warned about how we deal with, follow and worship God.

First there is the attitude of Jesus himself. Matthew 15: 22-28 tells an interesting story. A Canaanite woman asks Jesus for help, and his response - twice - is basically, "I am not here for your benefit but only the Jews." Only when she replies with a cogent argument does love step in and he grants her request. I think the message here is clear: Jesus did not want to have anything to do with a Canaanite. Yes, there are many examples of his dealing with Samaritans and other groups, but these are of his love for all, not his acceptance of what they stood for.

Then there were his dealings with the Pharisees. In Matthew 23 he really lets rip, telling them precisely what he thought of them. Patently he would have nothing to do with their beliefs and teachings. He did, without doubt, love them as individuals, but not what they stood for. Not only did he give them a d

right royal telling-off, he warned his immediate followers about them. Start with the parable of the yeast in Matthew 13:33 and then turn to his warnings in Matthew 16: 5-7 or Mark 8: 15-16. He was absolutely clear: do not allow any of the teachings of the Pharisees to cloud his teachings. Don't give those legalistic men a foothold.

FAILURE TO UNDERSTAND

His disciples, of course, completely failed to understand what he was talking about. They thought he simply meant bread! But then, they frequently failed to grasp what Jesus was really saying. Nothing changes, does it?

In Matthew 15: 12-14 the disciples remonstrated with Jesus because the Pharisees were offended. His reply was unequivocal. The disciples were spiritually blind through ignorance; the religious leaders of the day were blind through prejudice. If we bring the analogy up-to-date Jesus would be warning against the leaders of today: the Pope, the Archbishop of Canterbury, the Prime Minister. The blind leading the blind into a pit.

I turn now to Paul. 1 Corinthians 1: 11-13 clearly states that Christians are to follow Christ, not various other, no doubt devout, people. Christ, not the Pope, the Archbishop of Canterbury, the Prime Minister. If what they say goes against what the Bible says, we are to follow the Bible, not them.

Finally there is Paul's very explicit teaching in 2 Corinthians 6: 14-18. A clergy friend of mine insisted Paul was referring here to marriage, but that is patently not the case. He was, I think, muddling up this passage with 1 Corinthians 7. Paul was keenly aware of the damage that would follow the Christian's embracing any other faith,



If we allow Islam to continue to grow and spread its wings here, the day will inevitably dawn when Sharia law is given free rein. A rape victim would be stoned to death whilst the rapist goes scot free



and laid it firmly on the line. Christianity and Islam cannot co-exist. The Christian can have nothing to do with Islam.

Great Britain is a Christian land. It has been for well over fifteen hundred years. Our culture and our laws are based fully on Christianity. Our moral and ethical code are Christian. In the past we have welcomed newcomers, be they Jews, Huguenots or Rastafarians, but these

newcomers have entered a land that was Christian through and through, and they have accepted it. They have learned our language and they have agreed to accept our culture. And I for one would continue to welcome newcomers in precisely the same way provided they entered in precisely the same way. I am even happy to see their religions being practised: I have no problem with



Great Britain is a Christian land. It has been for well over fifteen hundred years. Our culture and our laws are based fully on Christianity. Our moral and ethical code are Christian.



synagogues or Sikh temples. I would happily accept an invitation to visit a Hindu temple.

But Islam is very different indeed. This time we are seeing wave upon wave of arrivals, in greater numbers than ever before, and they are not only bringing their religion with them, they are seeking to impose it on us. And that is where we have to part company.

By all means allow the building of mosques. Local mosques, not huge edifices that will hold more people than the largest of our cathedrals. The Jews have their synagogues, but they don't have a temple larger than St Paul's Cathedral. And by all means allow Muslims to worship their way. But I think we have the right to demand that, whenever their activities outside their mosques clash with our laws and our culture, they cease. Sharia law has no place here.

Is all this "racist"? Under the current political climate, it probably would be so regarded. But I would suggest it is self-preservation. If we allow Islam to continue to grow and spread its wings here, the day will inevitably dawn when Sharia law is given free rein. A rape victim would be stoned to death whilst the rapist goes scot free, a petty thief have his hand sliced off, a convert away from Islam be executed, homosexuals hanged after first being flogged.

I am more than willing to love my neighbour. I am fiercely unwilling to allow my neighbour to inflict his beliefs on me or my country. Islam is at bottom an evil religion, based on fear, and it has no place in our cultured and peace-loving country. It has to be resisted, as it is in a number of Continental countries. France, for example, has banned all Islamic overt symbols, such as the wearing by women of extreme forms of head or face covering. The Australian prime minister laid down their attitude, very firmly with the corollary: "If you don't like it here and don't like our way of doing things, go to a country that does do things the way you want."

But who is doing any resisting? Not the Archbishop of Canterbury. Not a single one of our leading political parties, welded firmly as they are to the concepts of political correctness and multi-

culturalism. Jack Straw on one occasion, when he found himself in his own office facing a woman with only her eyes showing, refused to discuss anything when he couldn't see any facial expressions and insisted she remove her veil before any conversation started; he was immediately pilloried for being "racist."

CLOSET CHRISTIANS AWAKE

I have to acknowledge one final and, to me, distressing fact. Allegiance to Christianity here in the United Kingdom is at an all-time low. Church attendance is poor - fewer than 5% of such of the population as would describe themselves as Christian attend a church on a regular basis. There are a number of reasons for this, the biggest being, arguably, affluence. "Why do we need God? We're doing fine without him, thank you." But when faced with a need, these very people will turn to God. When someone dies, for starters. When the going gets truly tough. And I feel confident that if Islam ever got a real foothold here and we started seeing Sharia law being introduced, these "closet" Christians would emerge. But by then it could well be too late. We need to act now. The cry must be, "Thus far and no farther."

I am fed up with the leaders of the church, and our political leaders of all the main parties, waving their piece of paper as Chamberlain did in 1938. "Peace in our time." It may well be peace in our time, but for how long? 1938 gave way to 1939, and we all know what that involved.

Only the British National Party is willing to stand up for British and Christian values. Surely they deserve at least to be listened to, and not brushed aside as an extreme right-wing, pseudo-Nazi bunch of thugs.

WHITES BECOME AN ETHNIC MINORITY

Speakers' Corner

PO Box 97, Newmarket, Suffolk, CB8 1WT, England. E-mail: identity@bnp.org.uk

Our Finest Hour



I would like to congratulate Nick Griffin and Andrew Brons on winning their Euro seats. Now let's show Britain how we the British public are being ripped off in our own country by the Lib-Lab-Con.

Also, well done to all the other BNP candidates and everyone who worked for the BNP in their finest hour. Keep up the good work!

(One of many letters in this vein. - Editor)

D. Busby
Workington

A Miracle Win

To me it was a miracle that the BNP won two seats in the EU election, in that it was subjected to the most orchestrated media assault even seen in this country. The main stick which was used to beat us with was that our all-white membership branded us as racist, which helped UKIP to steal our votes.

I understand a way round this is being addressed by the BNP leadership.

Back in the fifties I went to the local catholic school in, of all places, Southall

in outer West London. There were a small number of Anglo-Indian children whose presence was never a threat to the integrity of this nation; probably an asset. (My personal experience of Anglo-Indians who came to Britain after Indian independence was that they were more patriotic than most Britons - Editor). Small numbers of such people could be brought into the Party.

Some may cry sell-out, but we should remember that the British character always favours what it sees as the underdog.

Bill Morton,
Hayes

Don't Waste It



With the BNP's breakthrough into the European Parliament, let us remember the dying words of the main character in *Saving Private Ryan* whispered in Ryan's ear at the end of the film, when the platoon had fought so hard and sacrificed so much for victory: "Don't waste it!"

If I may also be allowed to mark the occasion of the centenary issue of Identity by stating the obvious, this

publication has produced a remarkable number and variety of thought-provoking articles and analyses over the years, along with some truly mind-blowing pieces: all under the masterful editorship of John Bean, and his equally masterful graphics editor, Mark Collett.

Liz Fuller
North London

It Defines Your Identity



The Eternally Useless and Expensively Unwelcome EU will forever be Entirely Unworkable and here's why. Just supposing for one minute we all thought it was a great idea to have one unified Europe. What would be the most obvious thing that needed to be done to make it all work? One currency, one parliament, one armed forces. one set of laws? NO. None of these would work very well unless everyone could communicate efficiently in one language.

Imagine the chaos of trying to conduct armed forces in a combat situation if everyone spoke different languages and could not understand the orders given, or the confusion in a court

room where the prosecution spoke a different language to the defence. As for the European parliament everything that is said there has to be translated instantly into 22 different languages and piped through headphones with switches to get the right language to the right person. What an expensive farce !! Even in the very country where the European court and parliament is based, Belgium, they speak three different languages because they can't agree on one. So we start by deciding it's best to all speak the same language. What language shall we use? It does not really matter because if you asked a Frenchman to stop speaking French and start speaking German or asked an Italian to stop speaking Italian and start speaking Dutch or an Englishman to stop speaking English and start speaking Romanian you would certainly hear one of the few phrases that everyone in Europe knows, and the second word would be *off*!

The reason that no one in Europe would ever want one language is simple. The language you speak defines your identity and your independence as a person from your country and deep down every ordinary person in Europe wants to retain just that, just the same as we British want to retain our independence from Europe.

Nick Durst,
E-mail

Defining 'Indigenous People'

When our leaders and spokespersons are pushed in a corner by the media over the Party's 'whites only' membership rule, I would suggest this simpler and much more robust defence.

"This party is for the indigenous peoples of these islands only. These

peoples happen to be white and were drawn directly from other peoples who also happen to be white. Now, depending on your world view, you might wish to blame either God or Natural Selection for this, but you definitely can't blame us! We cannot be indigenous only without being whites only. If the indigenous peoples of these islands were black then, by default and not design, our membership would be 'blacks only'."

Mark Baldwin
E-mail

History Is On Our Side

Notwithstanding the abuse that has been heaped on BNP by the other parties since the European elections, the fact remains that history and precedent are on the BNP side.

Conflicts due to racism, which includes differences in culture as well as skin colour, are integral parts of Darwinian evolution. Sooner or later a multicultural society, in which two or more races, tribes or cultures live side by side in a single country, breaks down in chaos when one group tries to gain advantage over the others. If evolution is allowed to take its natural course, one group wins, the others lose, and the result is a monocultural society. The population is reduced, often greatly.

In recent years this hasn't happened, because political correctness has ensured that UN, NATO or other "peacemakers" have intervened and frustrated evolution. There have been plenty of examples, like Protestants and Catholics in Northern Ireland, Arabs and Jews in Palestine, Christians and Muslims in Lebanon, Greeks and Turks in Cyprus, Serbs and Albanians in Kosovo, Serbs and Bosnians in Bosnia, Hutus and Tutsis in Rwanda,

Indians and Fijians in Fiji, Tamils and Sri Lankans in Sri Lanka, Afghans and Taliban in Afghanistan, and the violent break-up of Yugoslavia when Tito died. Even on a small scale the tendency to monoculturalism is detectable, as in Scotland and Wales, or in the tension between French and Dutch speakers in Belgium.

World War Two was fought because Hitler wished to impose German culture on the whole of Europe.

So when the politically correct intelligentsia declaim in favour of multiculturalism they are defying Darwin and, in the long run, are bound to fail. BNP might make use of this argument.

Dr William Stanton
Somerset

Support From USA



I had been counting the days until the EU election as I knew the BNP had been laying the correct groundwork for a break-through. When we heard the results here I was so happy to see that two MEPs were elected from the British National Party.

With other patriotic parties in Europe also winning seats, this is the best news politically for our people world-wide in my lifetime.

Shaun Walker,
Sandstone, MN, USA



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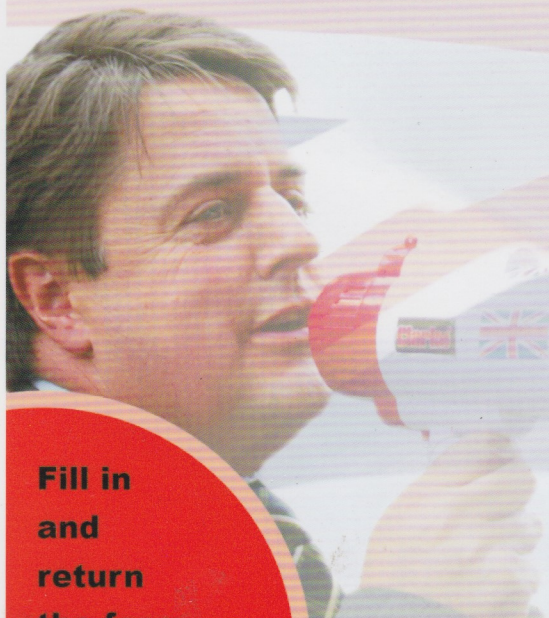
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